

# Brand + Style Guidelines

Drafted by Tūhura Otago Museum Marketing and Design teams

**TŪHURA**  
Otago Museum

Last updated: 5 December 2023

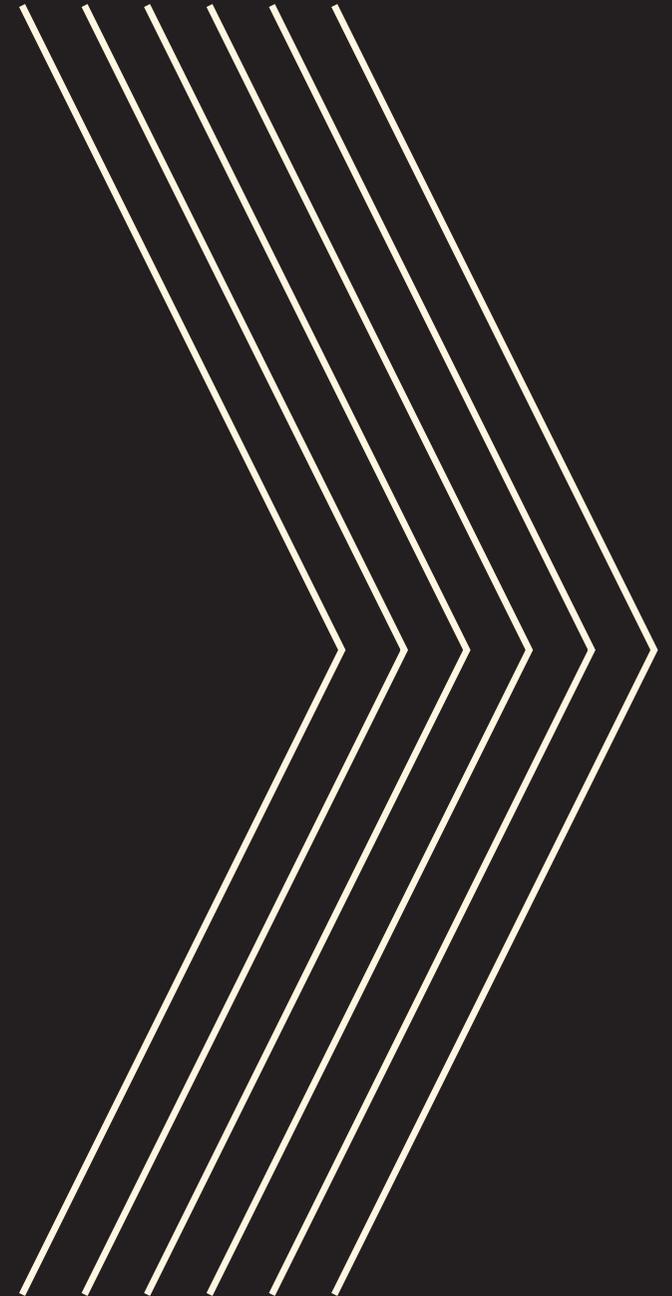
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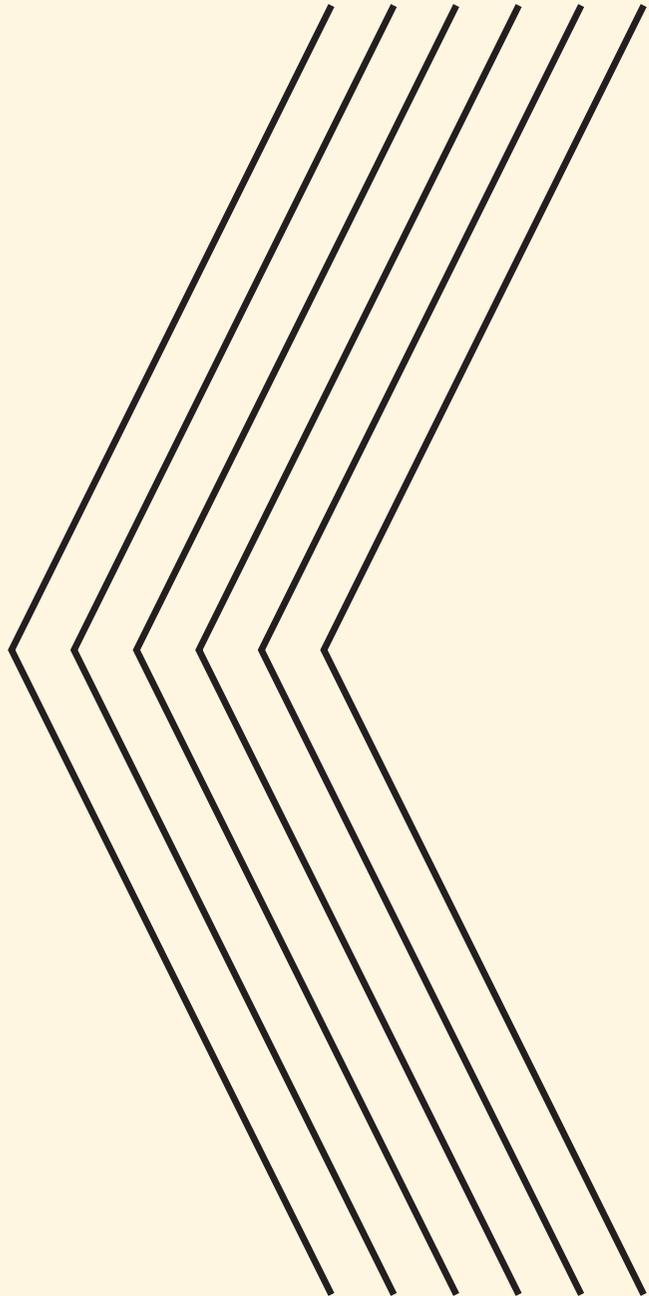
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# Brand Overview

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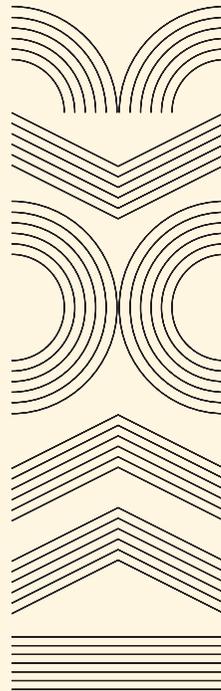


## Origin

Tūhura Otago Museum was "Otago Museum" from 1868.

The Tūhura Otago Community Trust Science Centre has used this gifted name since late 2017.

In 2022, the Otago Museum Trust Board accepted the recommendation of local rūnaka to adopt the name Tūhura across the whole museum and its sub-brands.



**To discover**  
**To uncover**  
**To bring to light**  
**To investigate**  
**To explore**

# Mission

To inspire and enrich our communities and enhance understanding of the world through our collection, our people, and the stories we share.

## Goal one:

**Whakamarakatia te mana o te kohika taoka**  
**Upholding the mana of the collection**

Strategic objectives:

- 1 We will share our collection with the world
- 2 We will strategically develop our collection
- 3 We will care for our collection
- 4 We will excel at researching and interpreting our collection

## Goal two:

**Whakaurua ā tātou hāpori ki te whakaohooho te miharo, te manawa reka, te whakamarama hoki**  
**Engaging our community to inspire wonder, curiosity and understanding**

Strategic objectives:

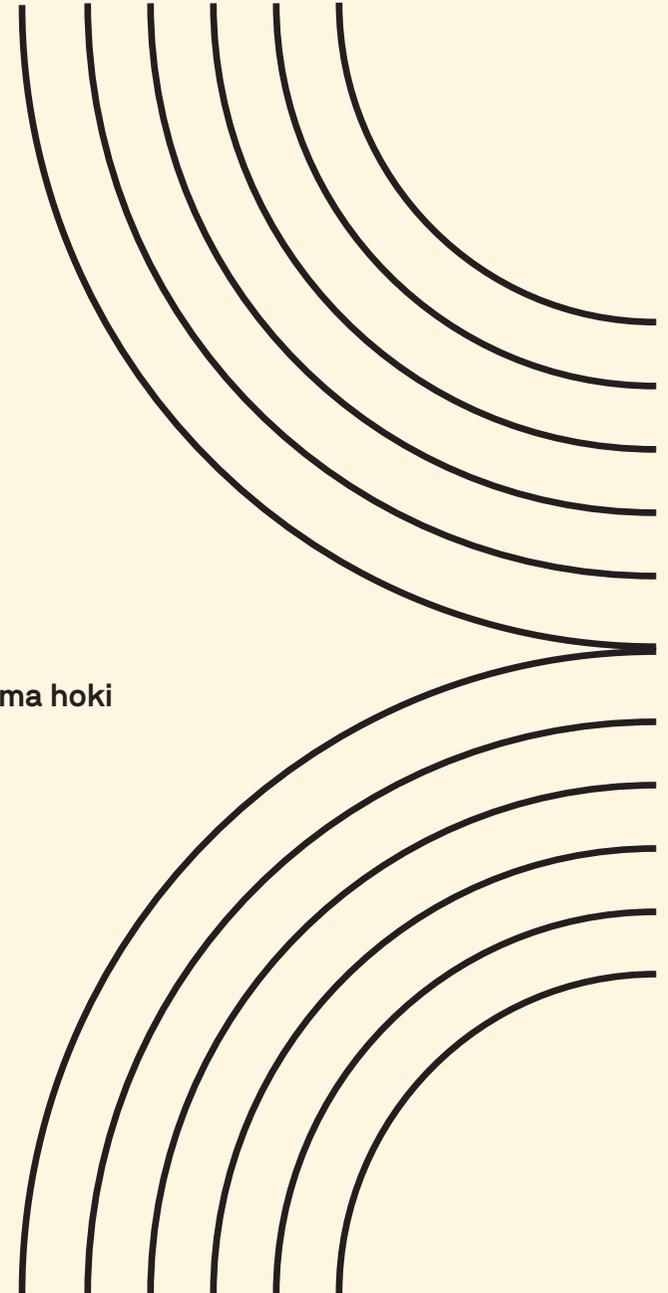
- 1 We will be a valued community resource
- 2 We will encourage interaction throughout Otago and beyond

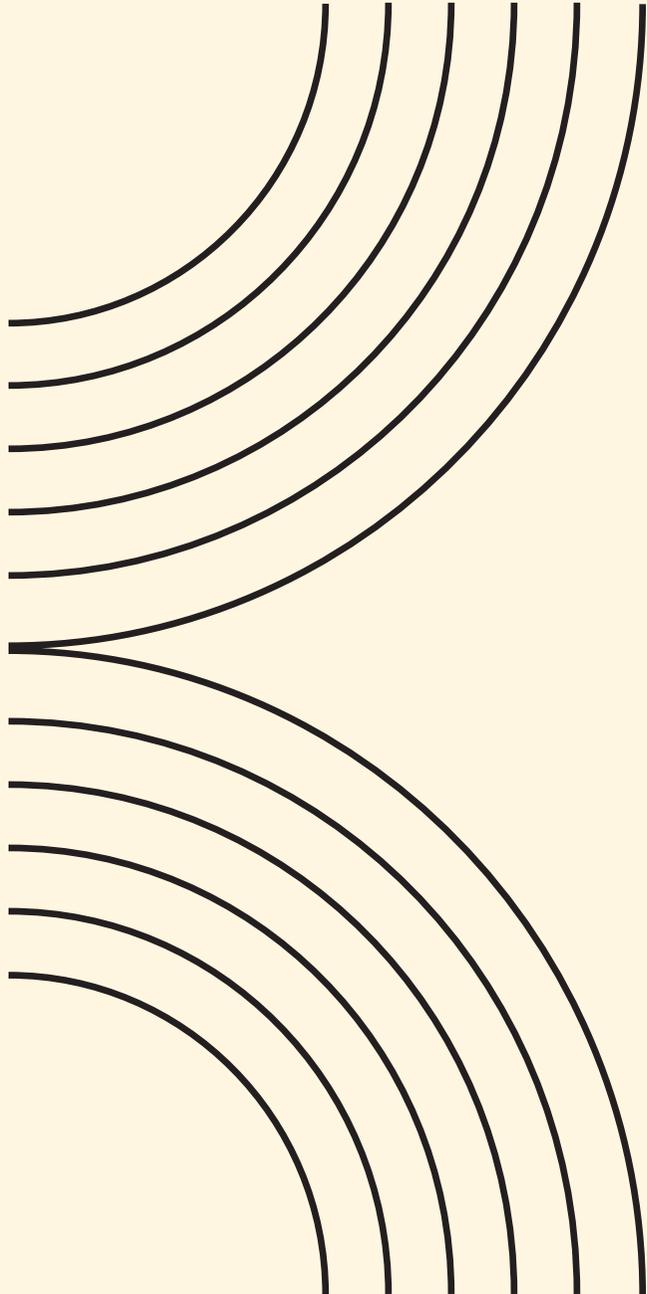
## Goal three:

**Whakahaumarua te wāheke i te ao hurihuri**  
**A secure and sustainable future in a changing world**

Strategic objectives:

- 1 We will operate sustainably
- 2 We will secure and future-proof the Museum's financial position
- 3 We will develop and maintain safe spaces that offer rich and rewarding experiences
- 4 We will build and sustain professional expertise and knowledge across the organisation





## Vision

Kia whakaoho – Awaken wonder, curiosity, and understanding in our world.

### **Per the Otago Museum Trust Board Act 1996:**

To collect, preserve, act as a regional repository for, research, display, and otherwise make available to the people of the present and the future, material and information relating to the natural, cultural, and scientific heritage of the peoples of the world.

To promote interest and education in the natural, cultural, and scientific heritage of New Zealanders.

To place particular emphasis on those activities as they relate to the greater Otago region, world history, natural history, and science, and, where appropriate, their relationships in a wider global context.

# Values

To maintain a world-class museum for the people of Otago and Aotearoa, the Museum has made a commitment to values that shall underpin our operations and practices:

## **Manaakitaka**

We will care for our taoka, tākata, and whakapapa\*

## **Kaitiakitaka**

We will guard our taoka, whakapapa, and tākata for future generations

## **Tohukataka**

We will grow and foster expertise through research, learning, and collaboration

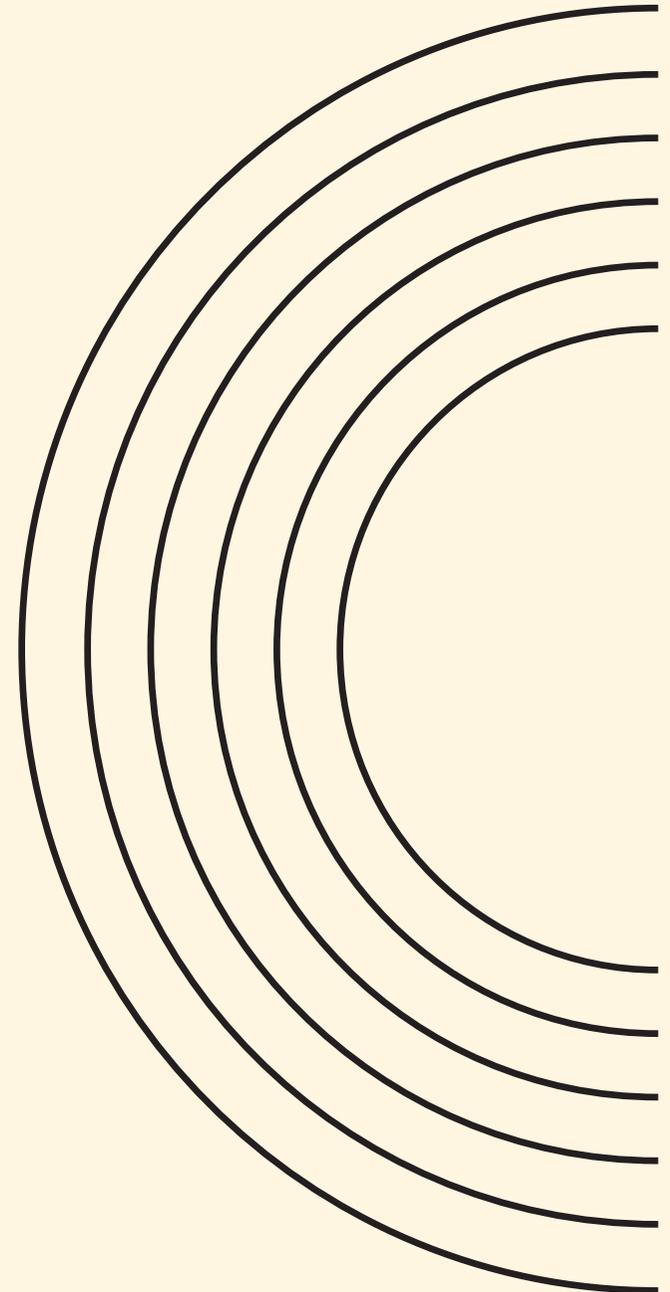
## **Whanaukataka**

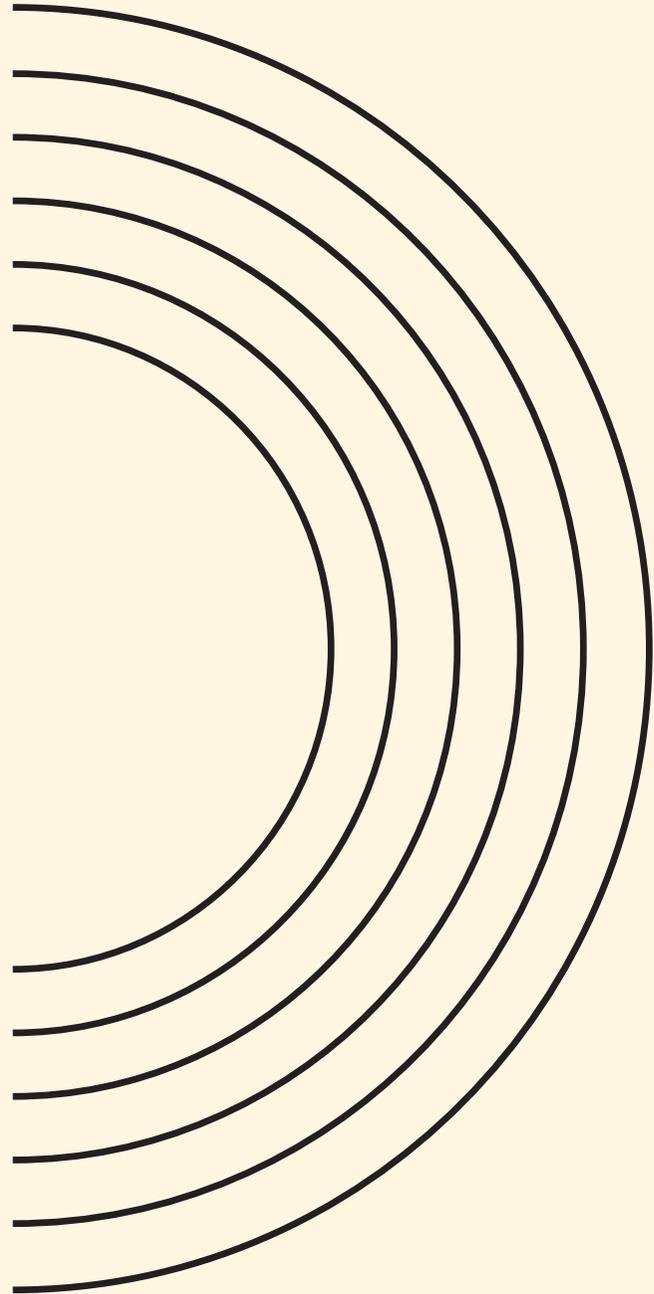
We will collaborate and create partnerships

## **Rakatirataka**

We will ensure our mana is evident in our integrity, ethical decision-making, and leadership

\* Taoka refers to the tangible and intangible treasures of the Museum; tākata refers to the people of Tūhura Otago Museum – its staff, visitors, partners, stakeholders, and communities; whakapapa refers to the Museum’s relationships and history.





## Personality

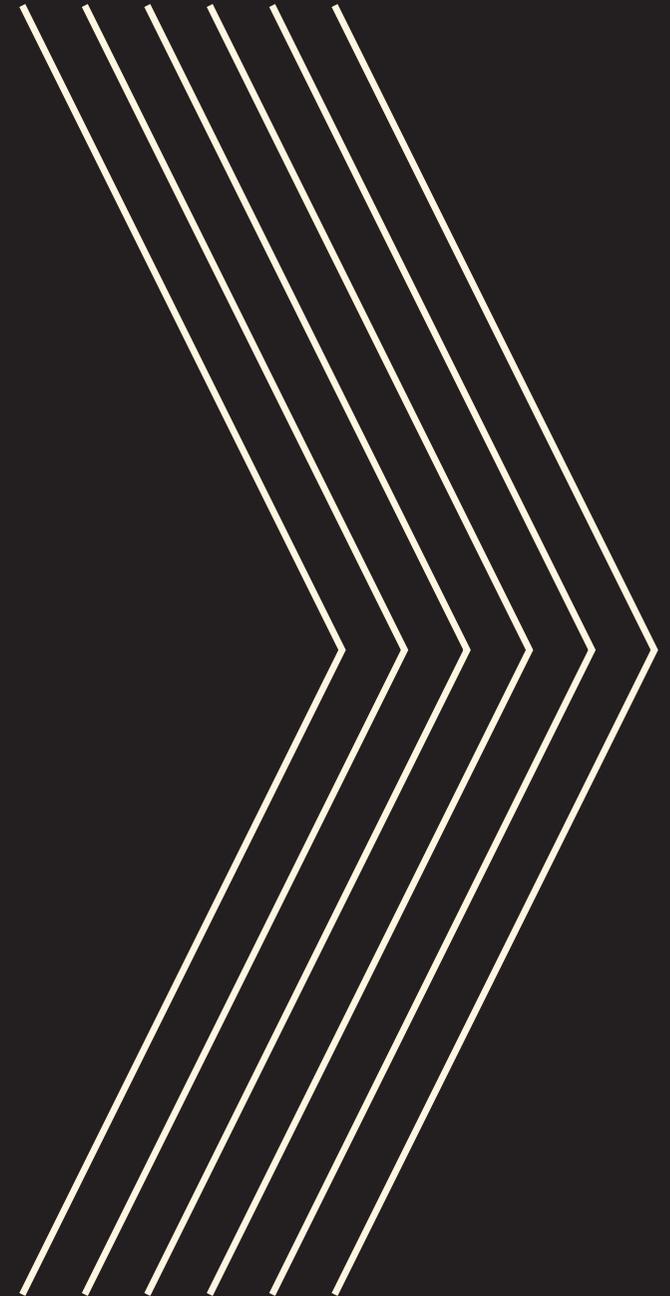
**Tūhura Otago Museum is an expert trusted voice that provides reliable information.**

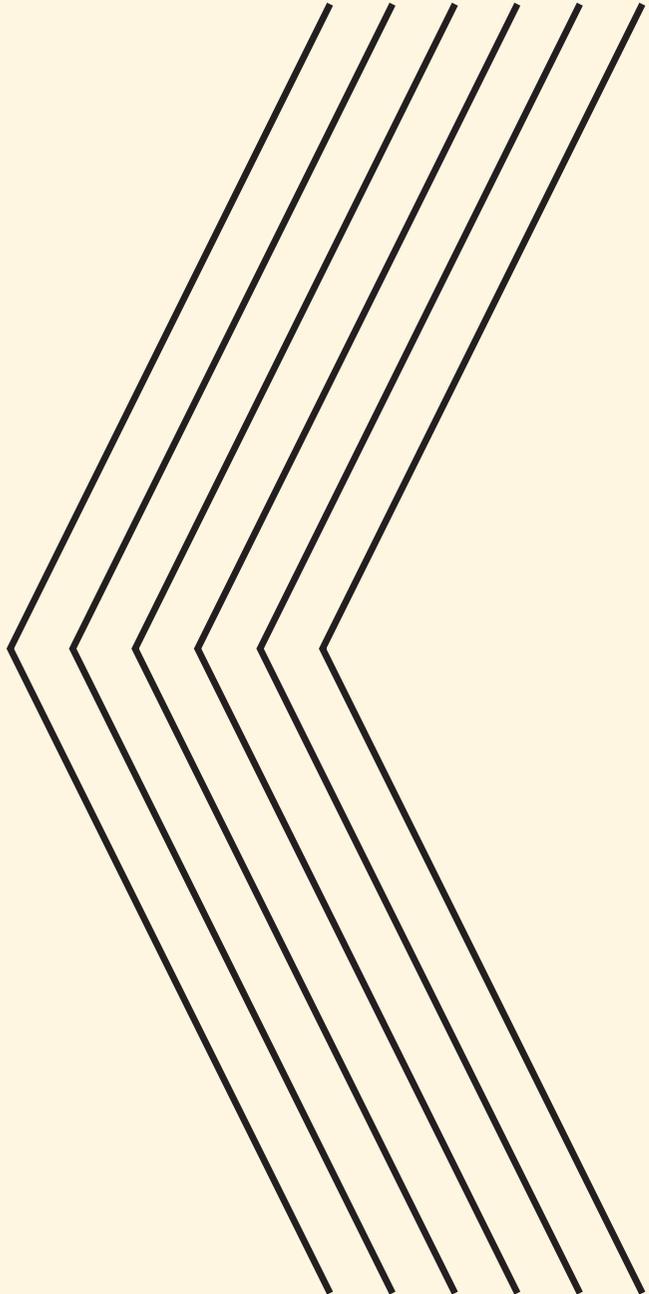
We are friendly and accessible, a brand that speaks to, represents, and has space for all members of the community. Everyone who lives in our region is welcomed and accepted.

We represent the voice of science, nature, culture, history and enquiry, as well as a love of knowledge. We are a central part of Dunedin's community, supporting our city, our region and our people.

# Visual Foundation

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Logo

**TŪHURA**  
Otago Museum

The name "Tūhura" means to discover and uncover, and elements of this meaning can be seen in the logo's typography. The letters are rising up from the 'Earth', especially recognisable in the 'u' representing this emergence of insights.

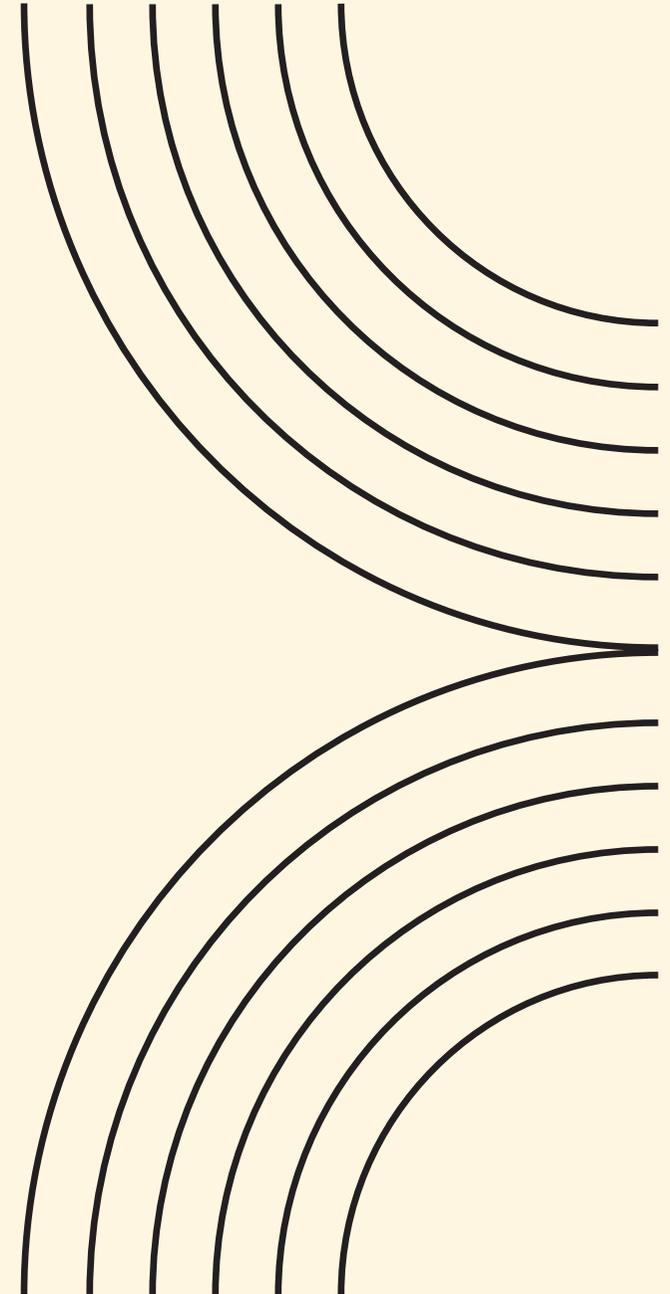
Additional visual elements are separate to the logo, and are only to be used in combination with the official brandmark.

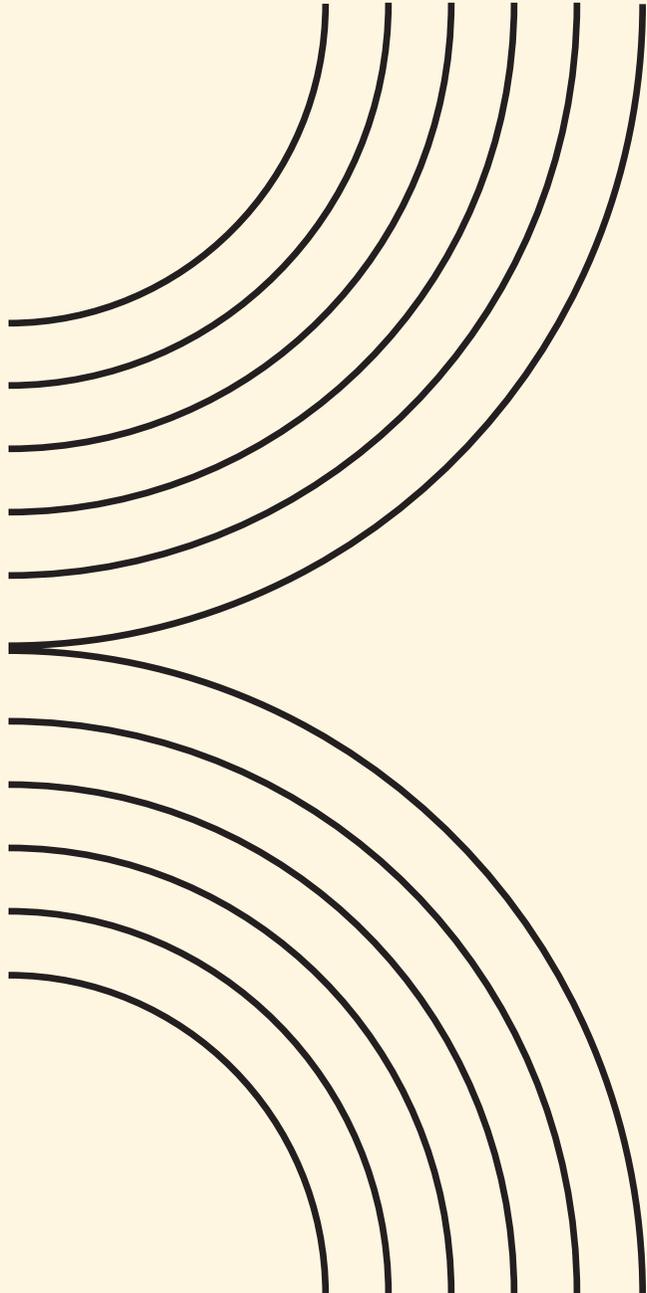
## Clear space

The clear space for our logo is an outlined area that should be kept free of third-party elements. These are things such as additional logos, typography and image frames. The clear space boundary is defined by the height of the logo (see 'T' in the diagram).



## Minimum size





## Logo colours

Our logo only ever appears in black, white or off-white. This helps to keep brand communications consistent across all primary channels and secondary channels outside of our control.

For negative options, we can show our logo in both white and off-white.

Positive logo – black



Negative logo – white



Negative logo – off-white



Positive logo – black. You can use the logo on images that have high contrast, so it is legible.



Negative logo – white. You can use the logo on images that have high contrast, so it is legible.

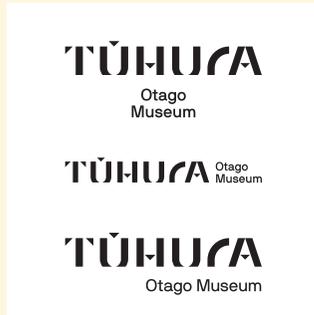


Negative logo – off-white. You can use the logo on graphics that have high contrast, so it is legible.



# Logo rules

Do not change the layout or alignment of the logo.



Do not change the typography of the logo.



Do not outline the logo.



Do not use the logo on images that have low contrast.



Do not use heavy drop-shadow on the logo.



Do not recolour the logo.



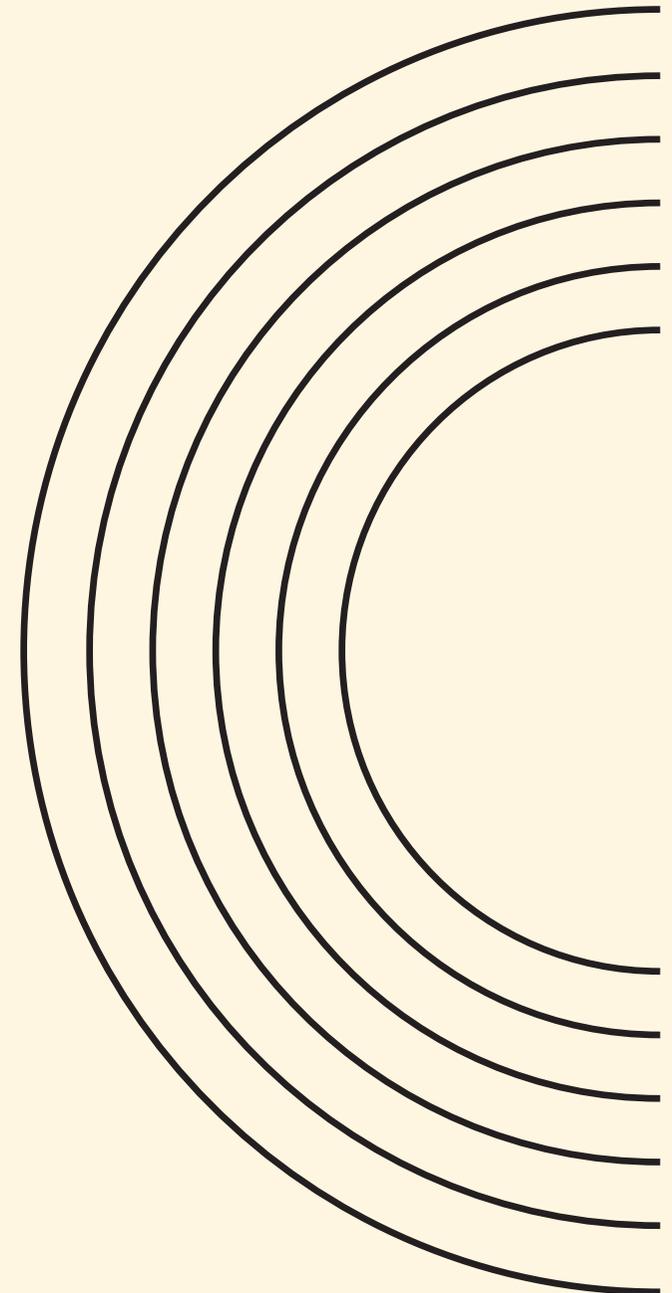
Do not add any strokes to the logo.

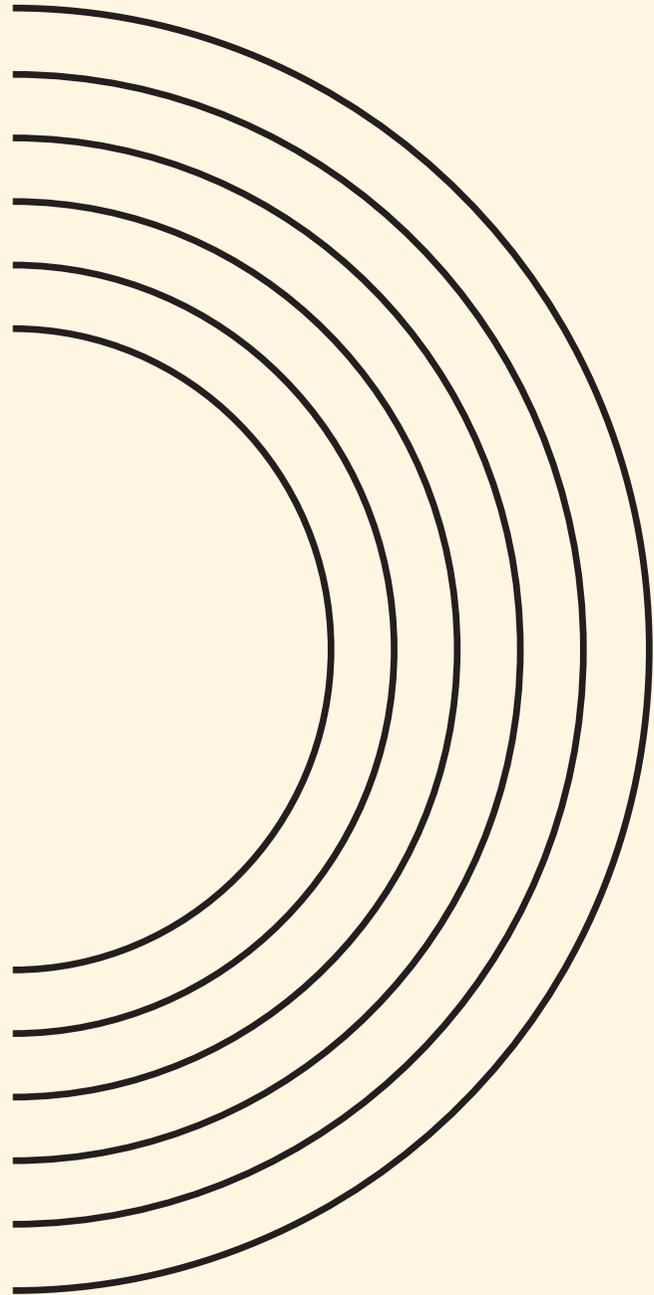


Do not stretch or distort the logo in any way.



Do not rotate the logo.





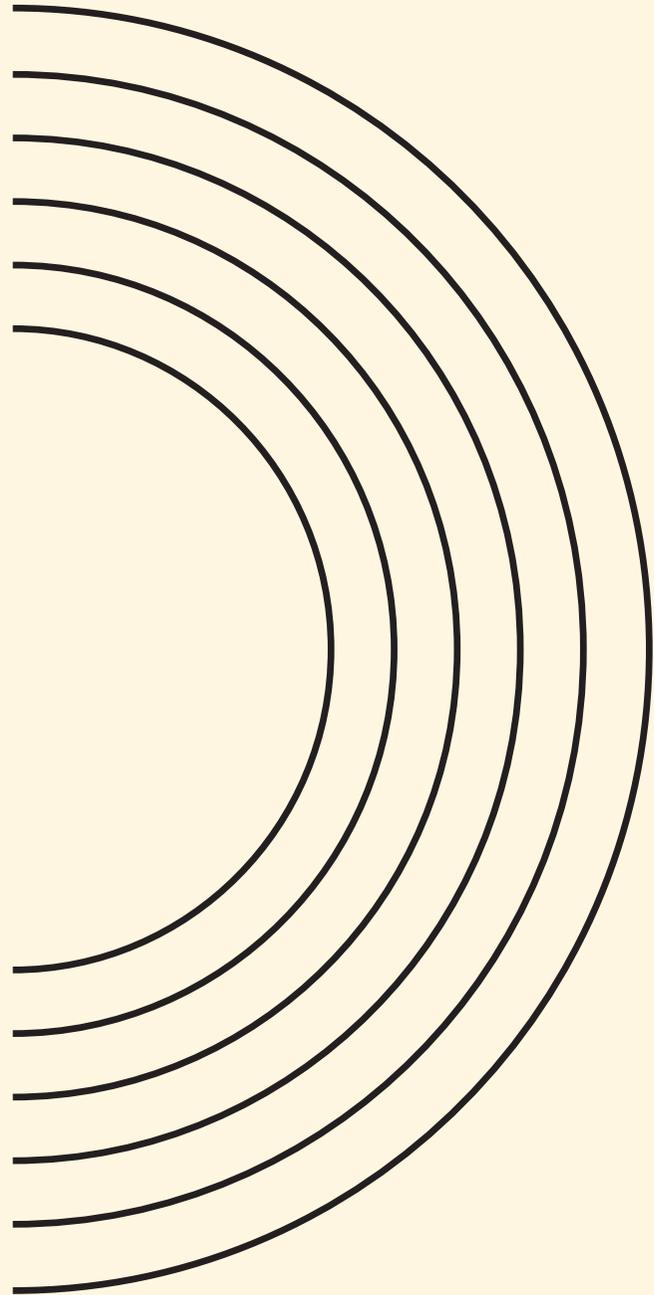
## Logo anatomy

The logo was designed by Andre Te Hira and Luke Johnson (BrandAid), with Simon Kaan in a cultural advisory role.

It uses traditional shapes in Māori art which can be seen across many of the collection items. Particular inspiration was drawn from chevron patterns, which appear in artforms like tāniko weaving and carving.

These influences can be seen in the macron triangle shape, the vertical lines of the 'h' and 'a', and in the form of the letters.

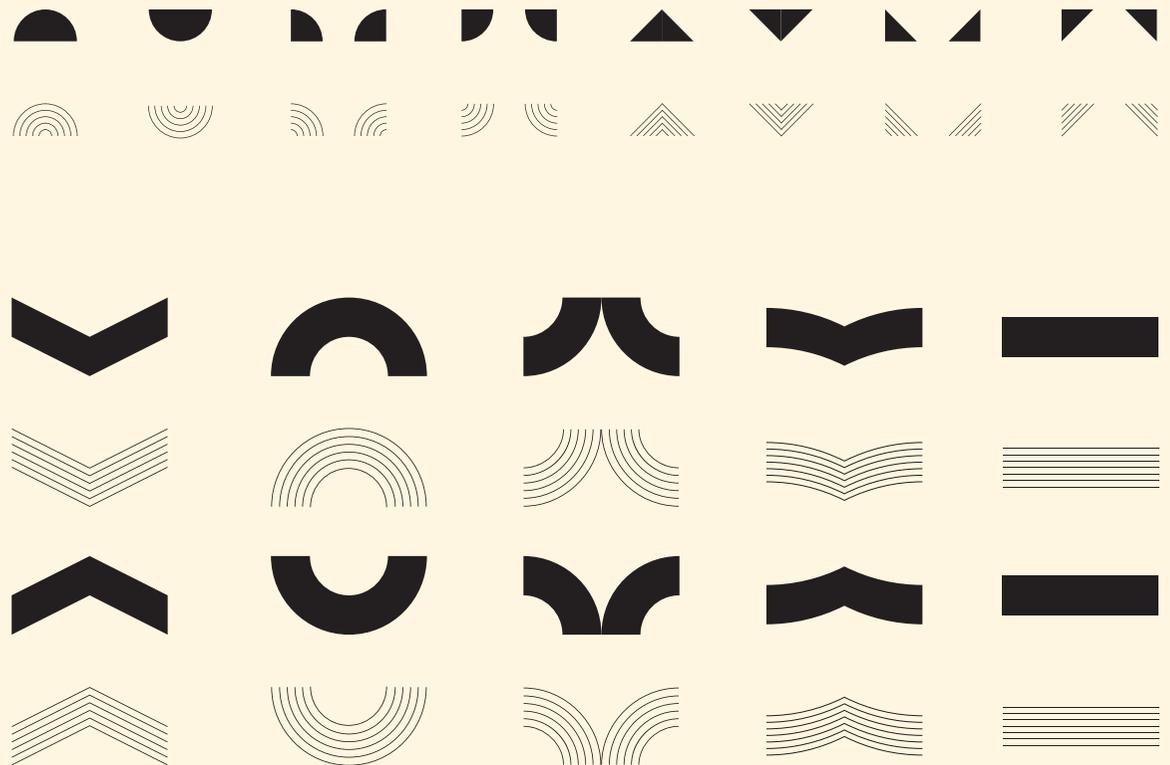




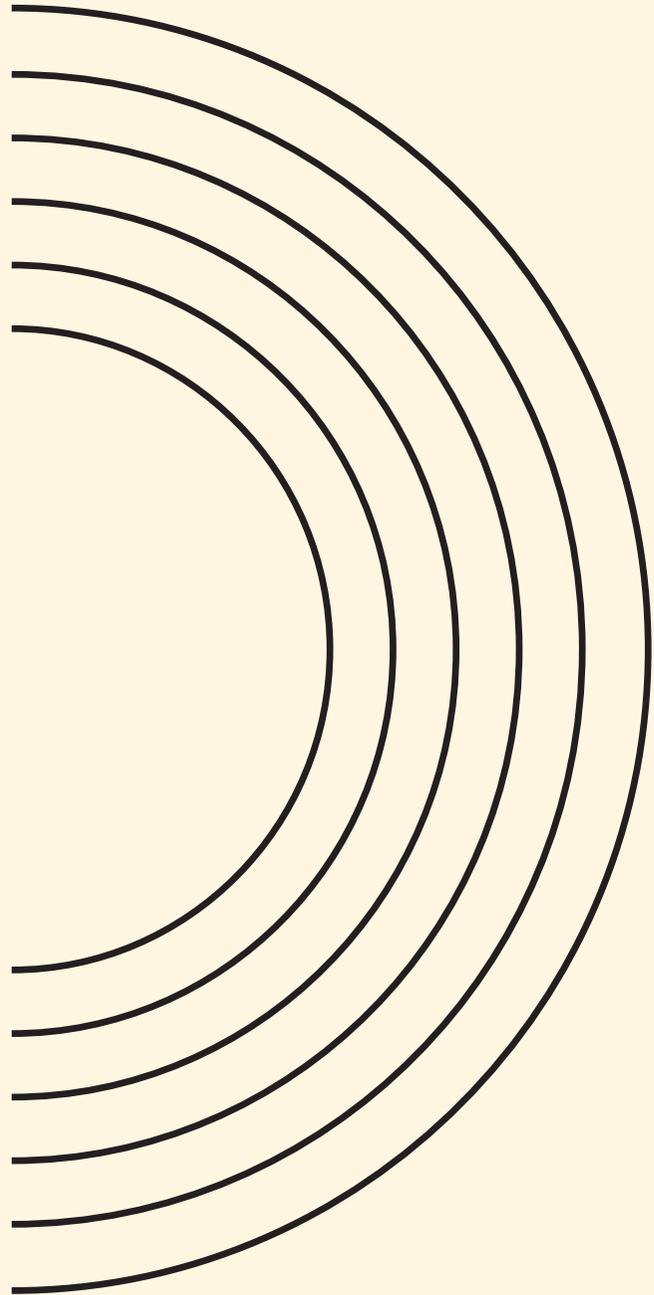
## Supporting brand components

The supporting brand components were informed by the landmark typography. Elements have been taken from the letter shapes to make a series of pou. These pou may be used as blocked-out images, or as lines if the background imagery requires it.

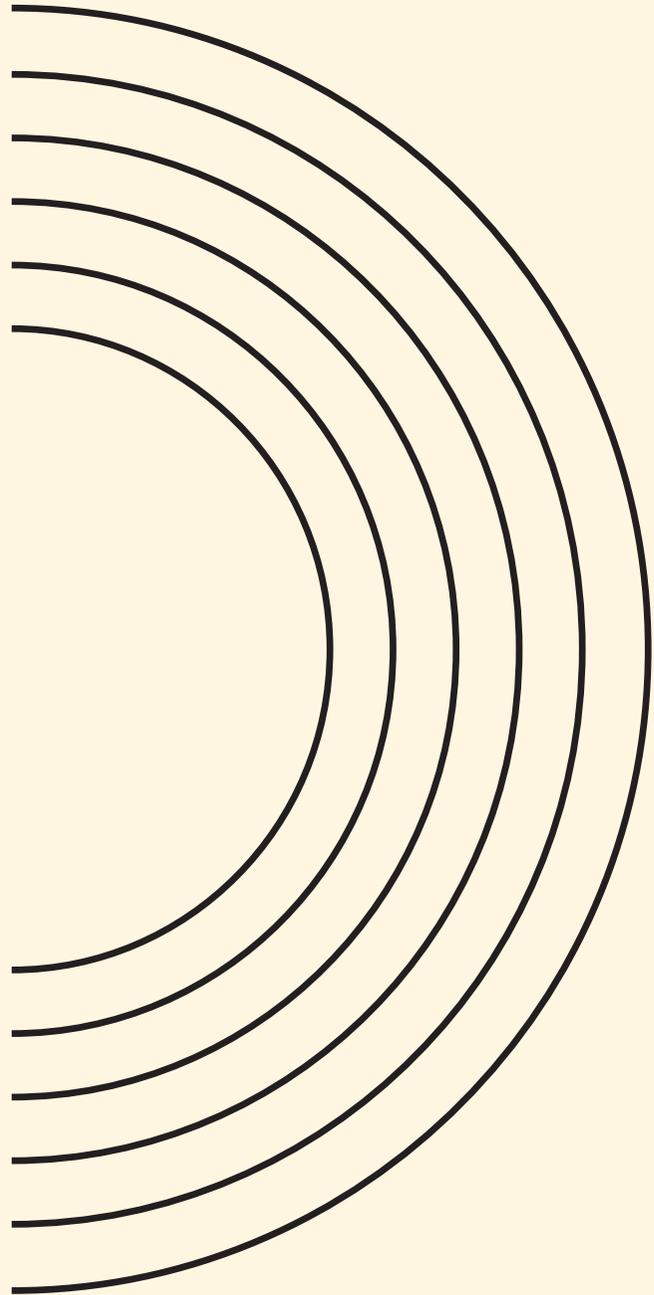
These elements are combined to create a series of pou and tiki, which can be used as supporting elements of the visual identity. The following pages outline some of the various ways in which they can be configured.



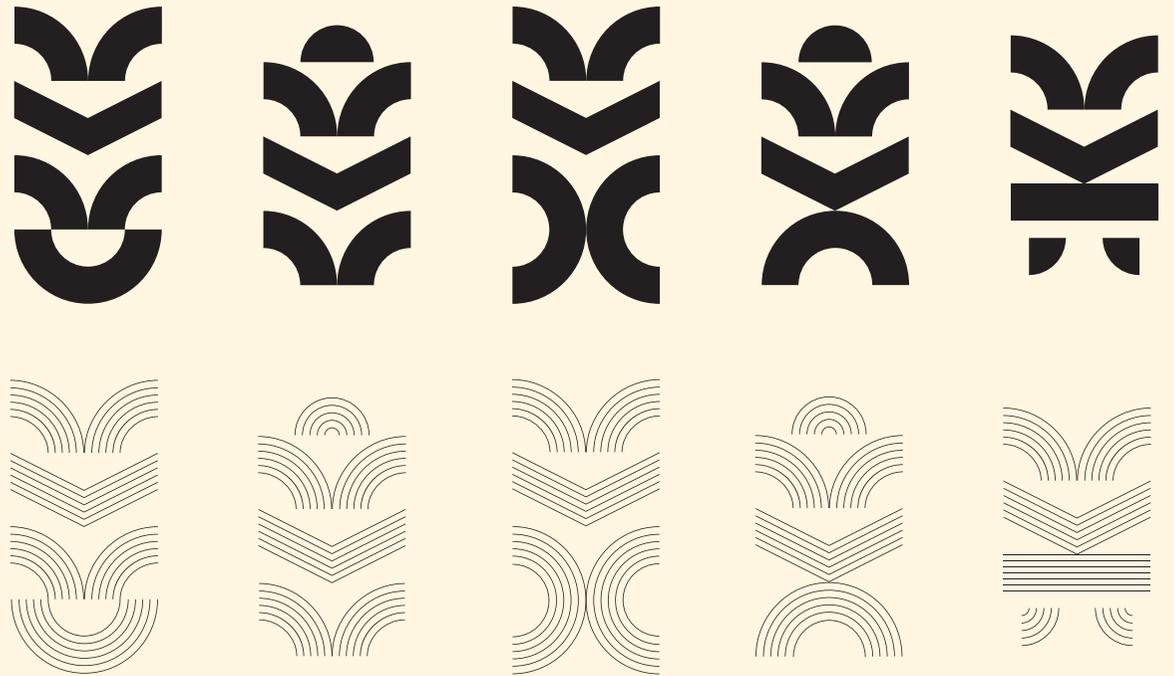
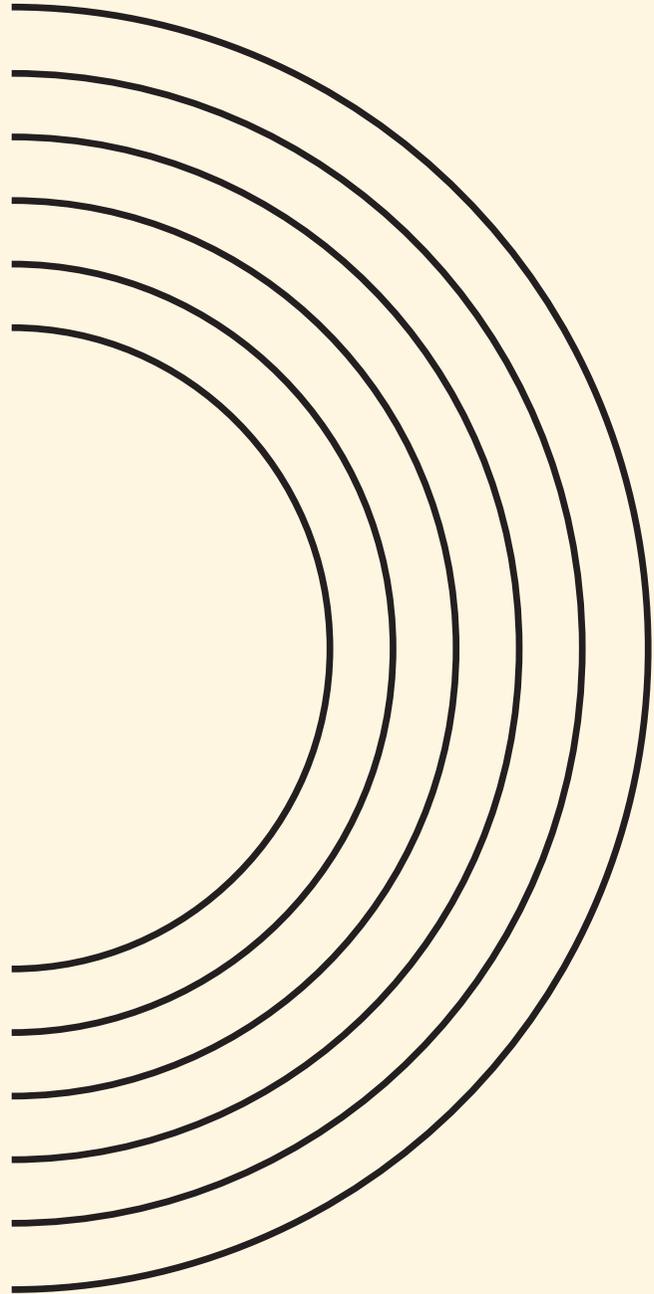
Pou and tiki configuration (two components)



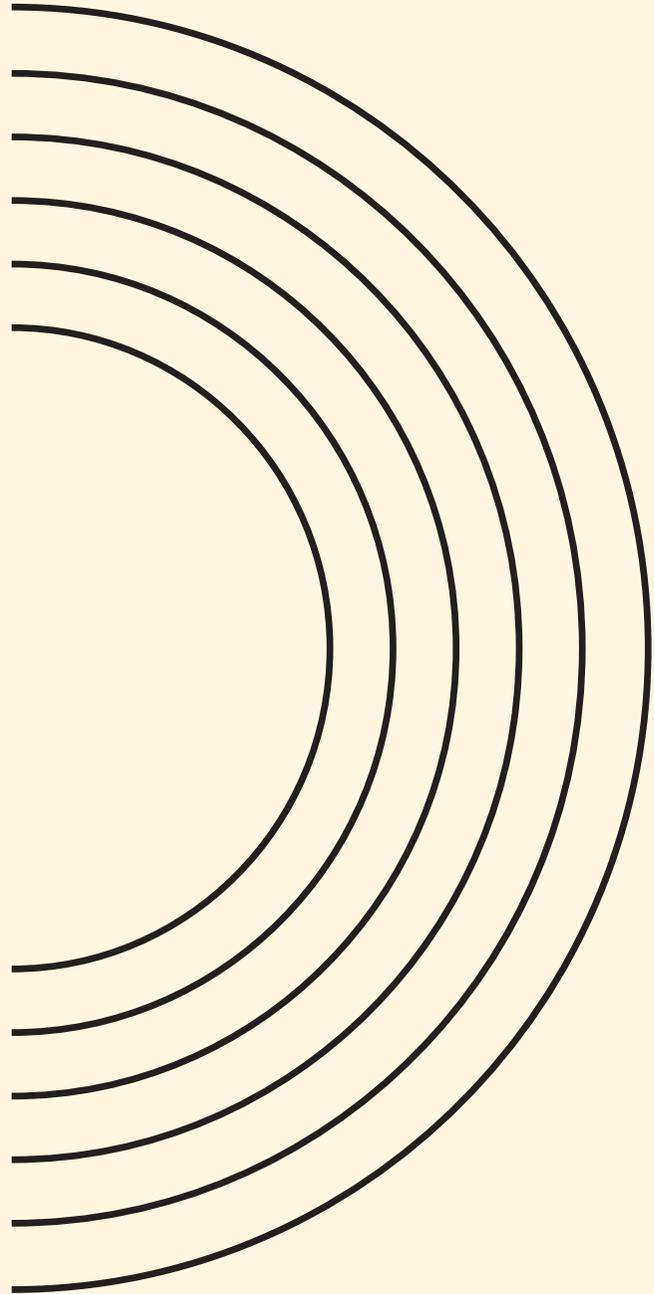
Pou and tiki configuration (three components)



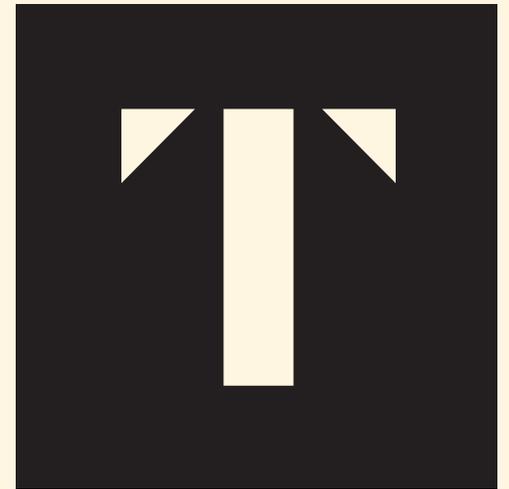
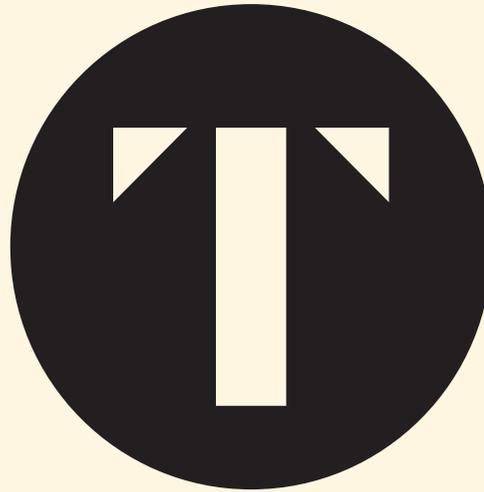
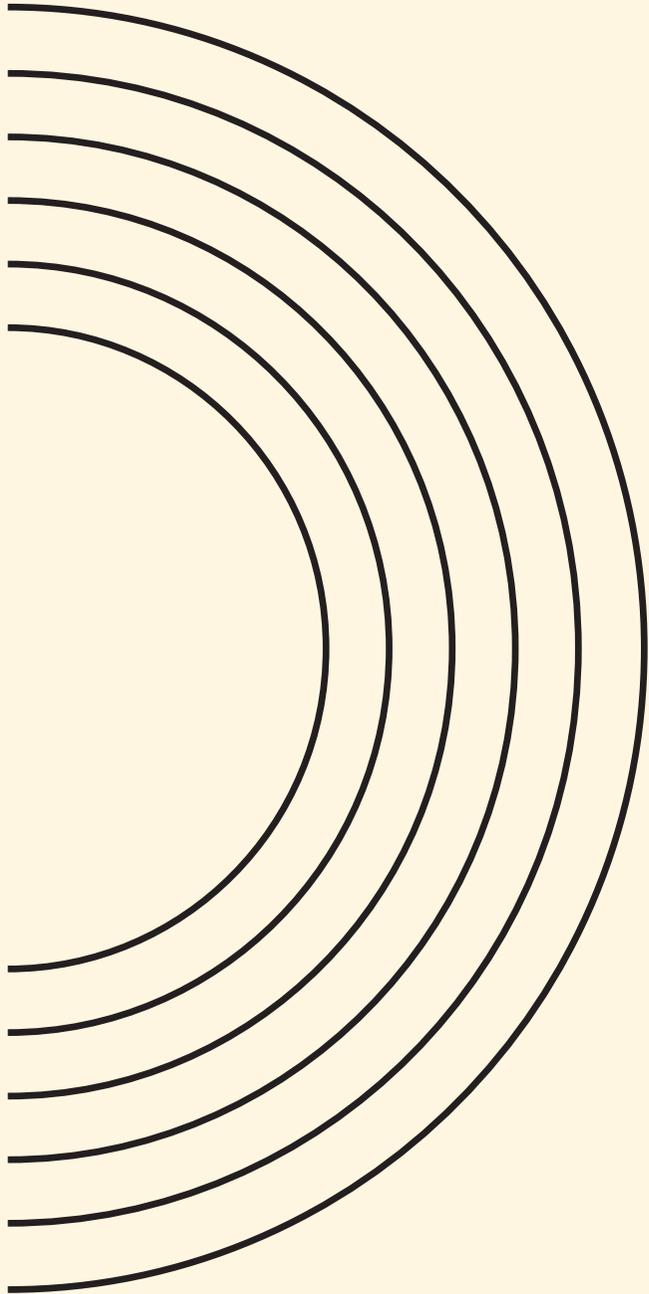
Pou and tiki configuration (four components)



Pou and tiki configuration (six components)

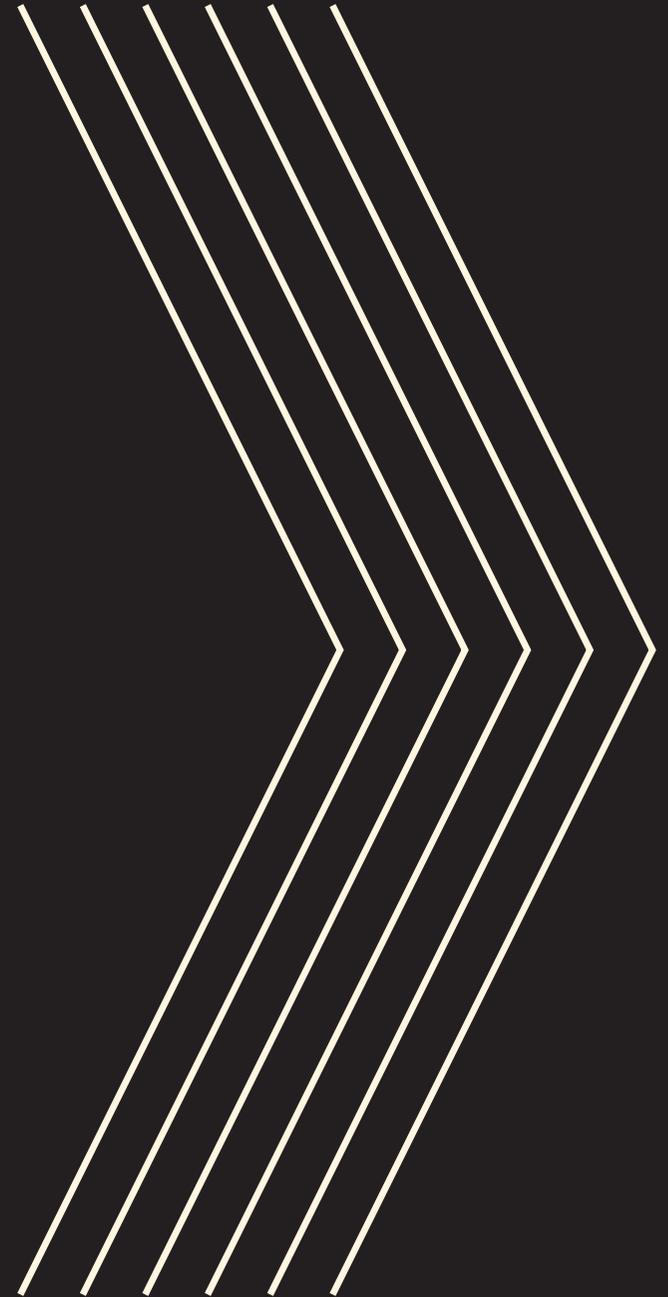


Secondary symbols  
– social media and website favicon



# Colour Palette

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# Primary colour palette

## Black

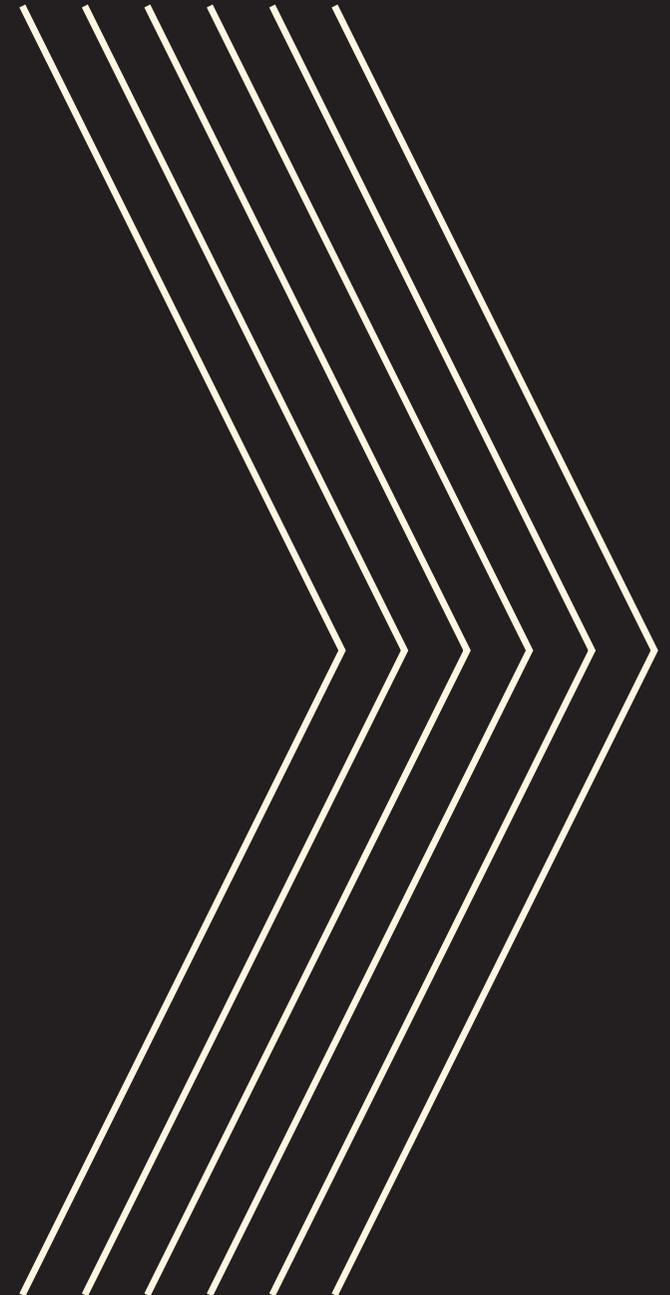
CMYK 0, 0, 0, 100  
RGB 35, 31, 32  
HEX 231F20  
PANTONE P Process Black C

## White

CMYK 0, 0, 0, 0  
RGB 255, 255, 255  
HEX FFFFFFFF  
PANTONE P 1-1 C

## Off-white

CMYK 0, 3, 13, 0  
RGB 255, 244, 222  
HEX FFF4DE  
PANTONE P 7-1 C



# Secondary colour palette

When using a secondary colour, only use one colour per design.



## Blue

CMYK 61, 25, 0, 0  
RGB 94, 162, 216  
HEX 5EA2D8  
PANTONE P 109-5 C



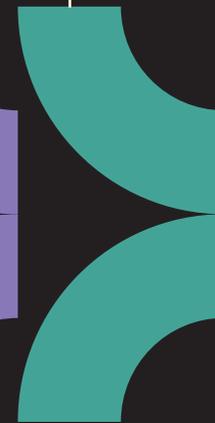
## Red

CMYK 2, 78, 43, 0  
RGB 236, 96, 112  
HEX EC6070  
PANTONE P 62-6 C



## Green

CMYK 70, 16, 46, 0  
RGB 74, 164, 150  
HEX 4AA496  
PANTONE P 131-12 C



## Orange

CMYK 2, 47, 56, 0  
RGB 241, 153, 114  
HEX F19972  
PANTONE P 37-5 C



## Purple

CMYK 50, 56, 0, 0  
RGB 138, 121, 184  
HEX 8A79B8  
PANTONE P 96-12 C



## Yellow

CMYK 6, 24, 62, 0  
RGB 238, 193, 118  
HEX eec176  
PANTONE P 10-13 C



# Accessibility

Accessibility protocols include high-colour contrast ratios for text and interactive elements, mobile audiences, avoiding problematic colour combinations, and not using colour as the only differentiator when it comes to denoting text links.

It may also include using plain language, captioning videos, and providing important information via text, rather than images, to make it accessible to screen readers.

Communications from or representing Tūhura Otago Museum should be inclusive and accessible to everyone, with the needs of everyone kept in mind wherever possible.

These should include:

Use of clear and simple language.

Large, high-contrast text for easy readability.

Using colour schemes that do not compromise legibility for people with colourblindness.

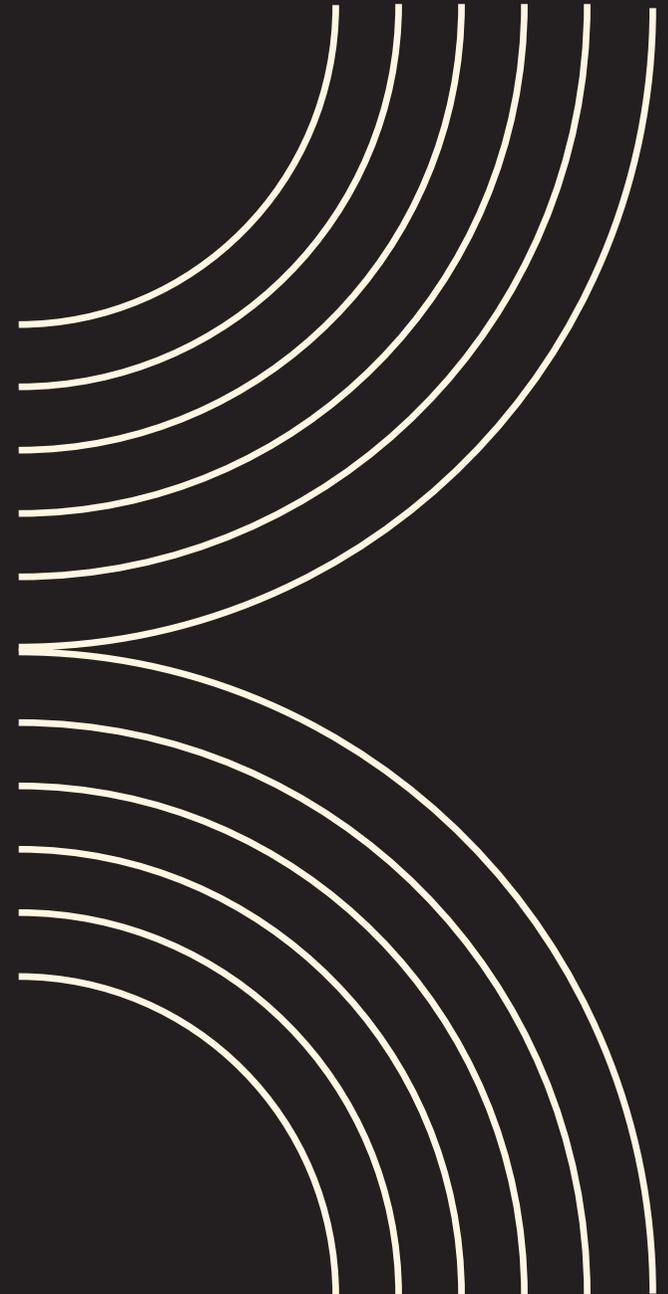
Include alt-text and/or descriptive captions for photographs and other images.

Provide captions/transcripts for all video and audio content.

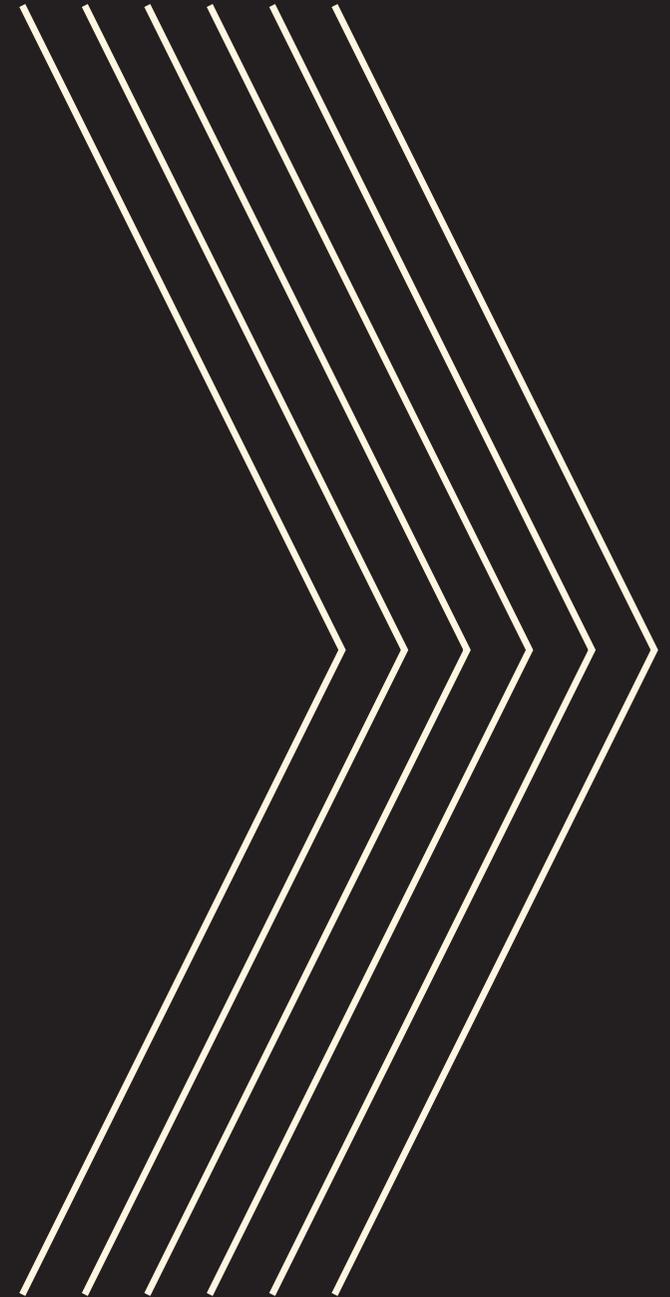
Use inclusive language, and include comprehensive and/or open-minded response options on forms.

Follow website accessibility best practices online.

<https://www.digital.govt.nz/standards-and-guidance/design-and-ux/usability>



# Typography



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## Primary typeface

NB International™ Pro Edition MMXXI

NB International Pro – Light

*NB International Pro – Light-Italic*

NB International Pro – Regular

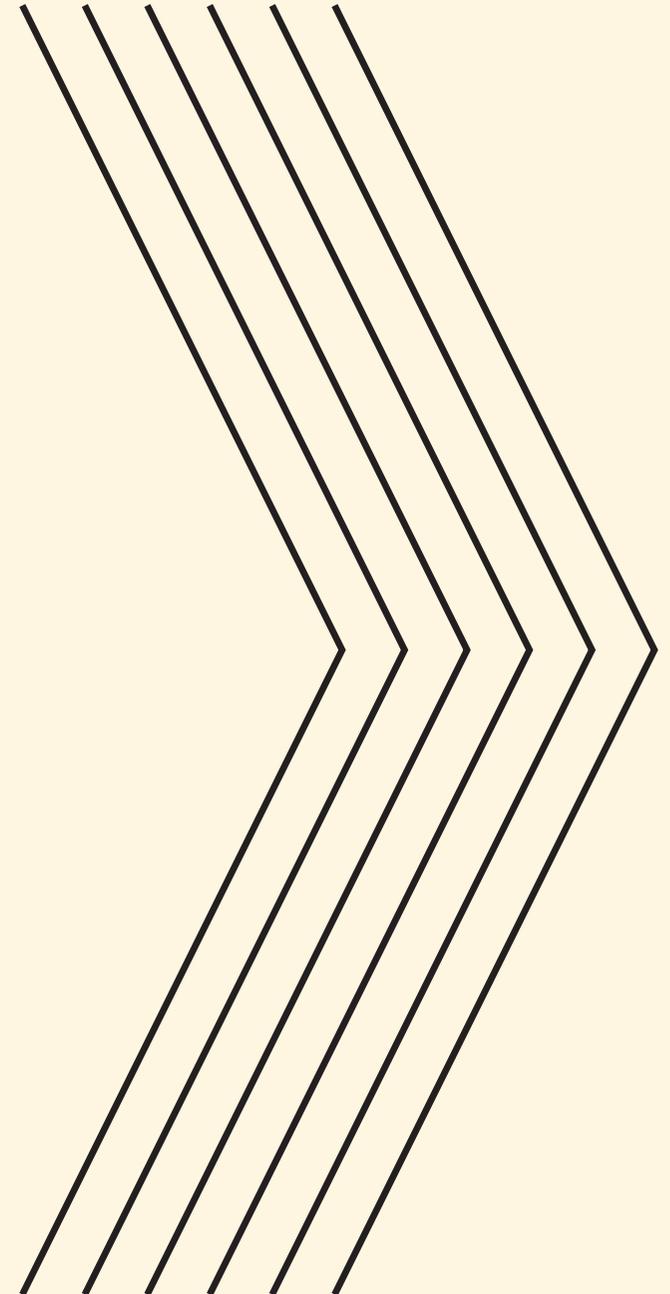
*NB International Pro – Italic*

NB International Pro – Medium

*NB International Pro – Medium Italic*

NB International Pro – Bold

*NB International Pro – Bold Italic*



# Type scales example

The following shows how our typeface is used to create levels of communication. This is a guide on how to best use the family of type to represent the brand. Stick to between 2-4 font sizes to create contrast and hierarchy.

# Revisit Pink Floyd's Album

1

Celebrate 50 years of Pink Floyd's famous *The Dark Side of the Moon* album in this incredible and immersive experience in Tūhura Otago Museum's 360-degree Planetarium.

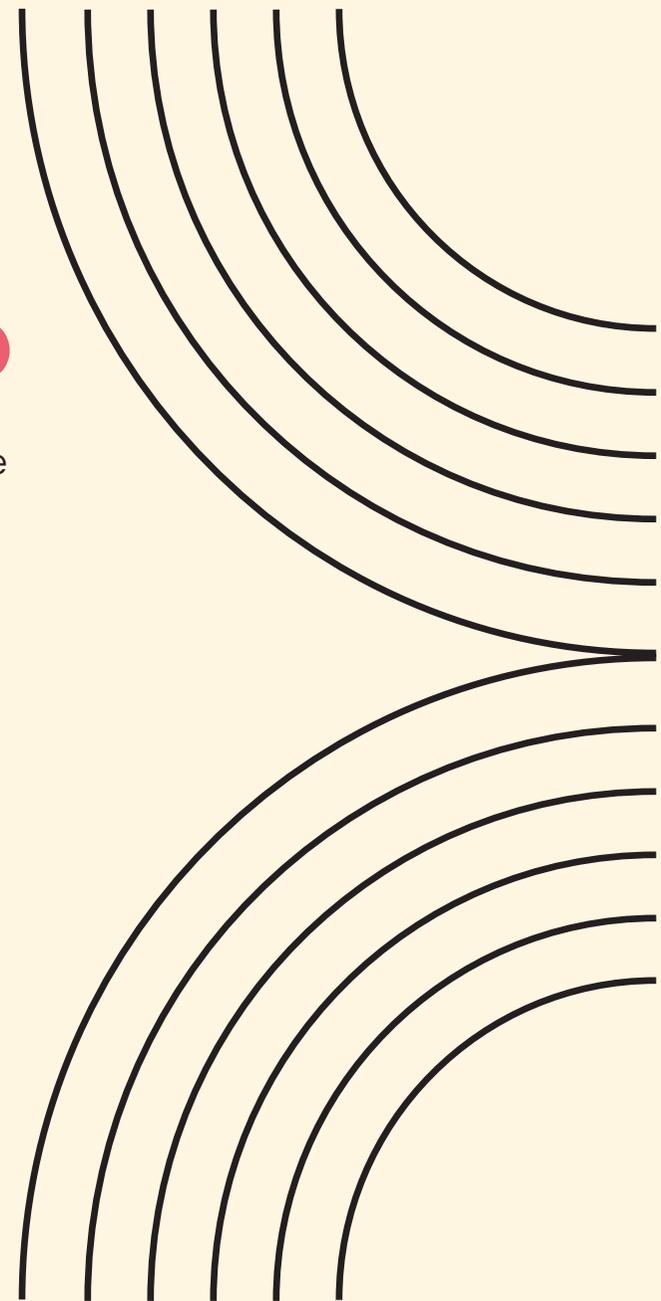
2

4.30pm, Saturday 26 August  
4.30pm, Sunday 27 August  
4.30pm, Saturday 2 September  
4.30pm, Sunday 3 September

3

Cost: \$40

4



1

Headline  
NB International Pro – Bold  
Font size - 54pt  
Leading - 50pt

2

Body  
NB International Pro – Light  
Font size - 14pt  
Leading - 16pt

3

Dates  
NB International Pro – Medium  
Font size - 16pt  
Leading - 19pt

4

Cost  
NB International Pro – Bold  
Font size - 16pt  
Leading - 19pt

## Web fonts (EOT, WOFF, WOFF2, WebOnly-TTF)

NB International™ Pro Edition MMXXI

NB International Pro – Light

*NB International Pro – Light-Italic*

NB International Pro – Regular

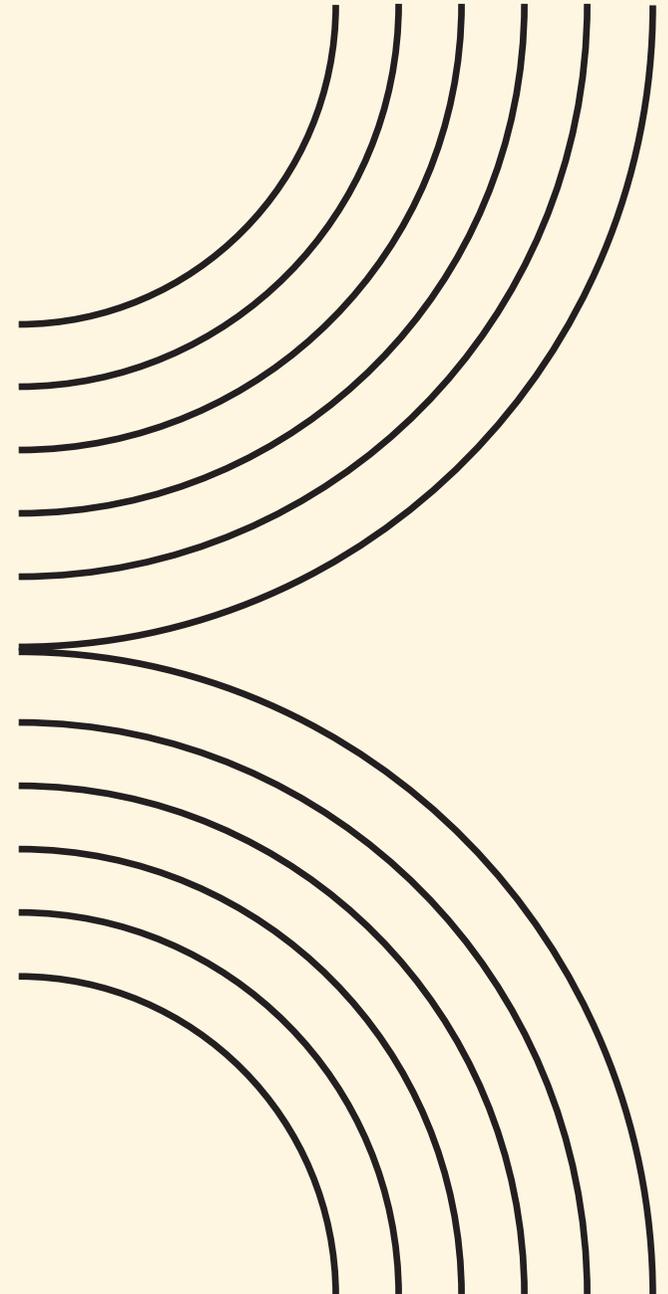
*NB International Pro – Italic*

NB International Pro – Medium

*NB International Pro – Medium Italic*

NB International Pro – Bold

*NB International Pro – Bold Italic*



# Typography Principles

## Line height and tracking

Initially use the font's standard settings, then adjust these characteristics to suit your purpose (signage, headings etc.)

## Alignment

Left-aligned – in most cases.

Right-aligned – for balance and compositional solution.

Centred – very rarely, mostly for headings.

Text to width – very rarely, may be suitable for large printed documents.

Complex alignment – multiple alignments in one composition may be used to direct the eye to information.

## Hierarchy

Must use contrast between sizes and weights of fonts. See type scales example.

## Colour

Use brand colours according to background to create contrast.

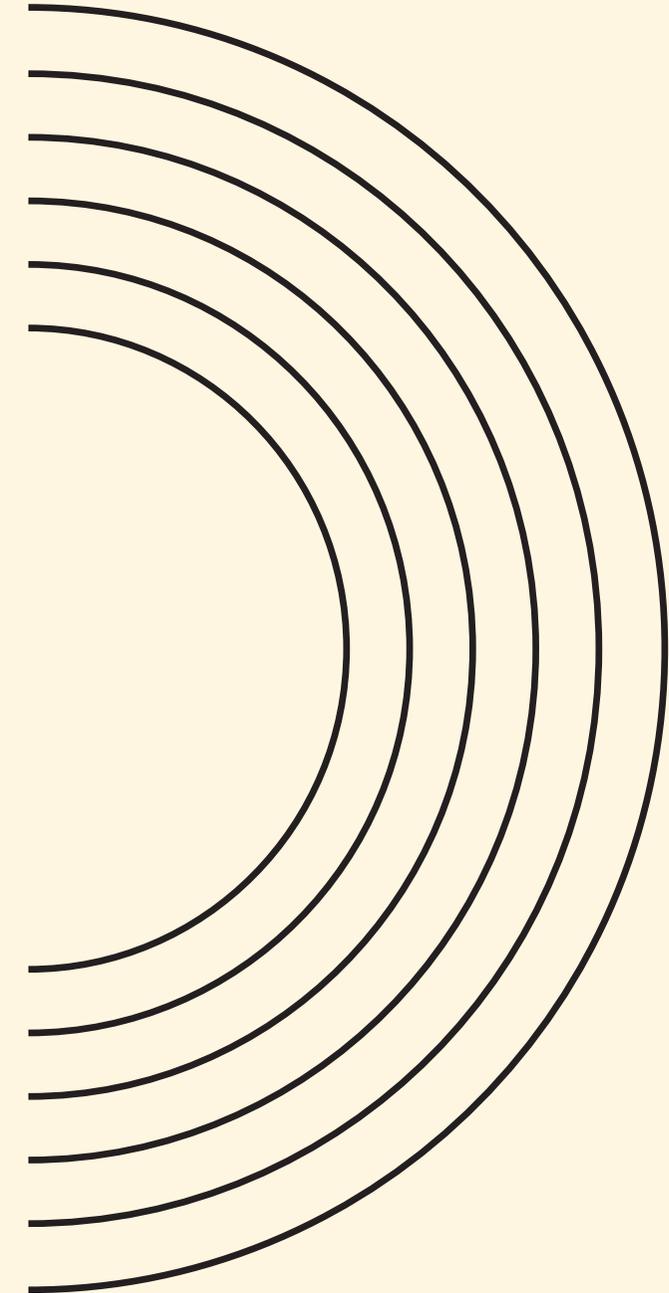
## Letter case

In most instances sentence case is to be used. Do not use all uppercase in brand font.

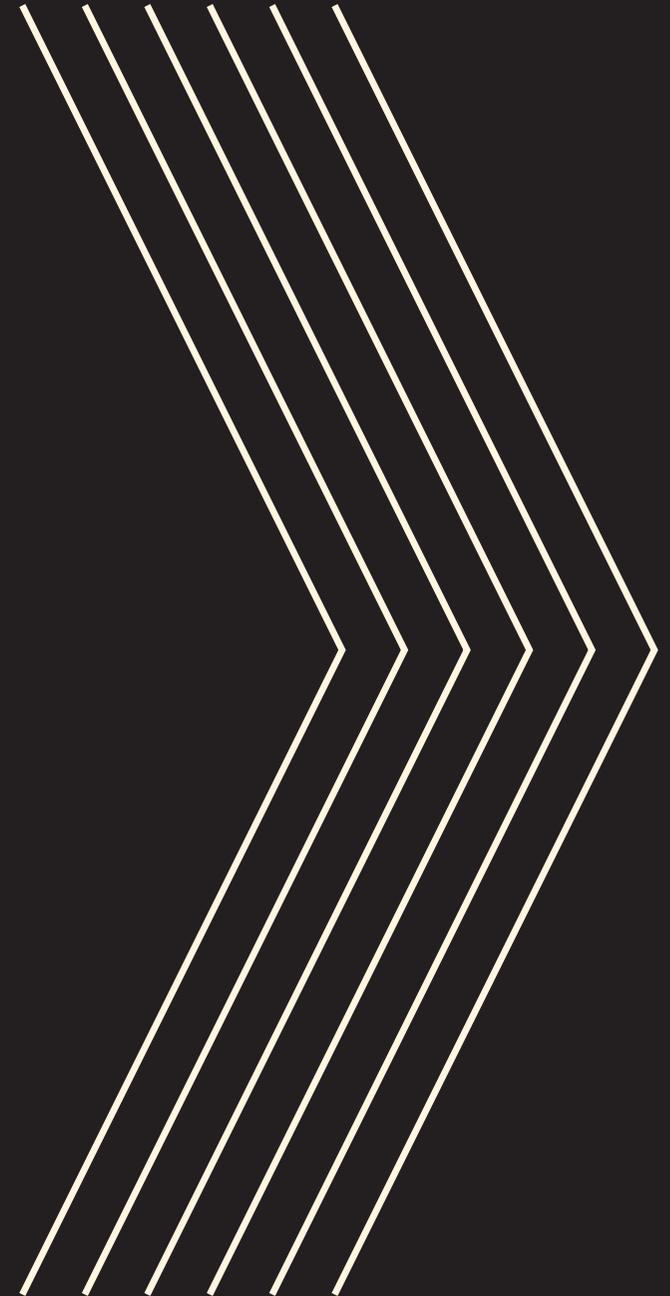
## Exhibitions and one-off events

A new font may be used for specific projects.

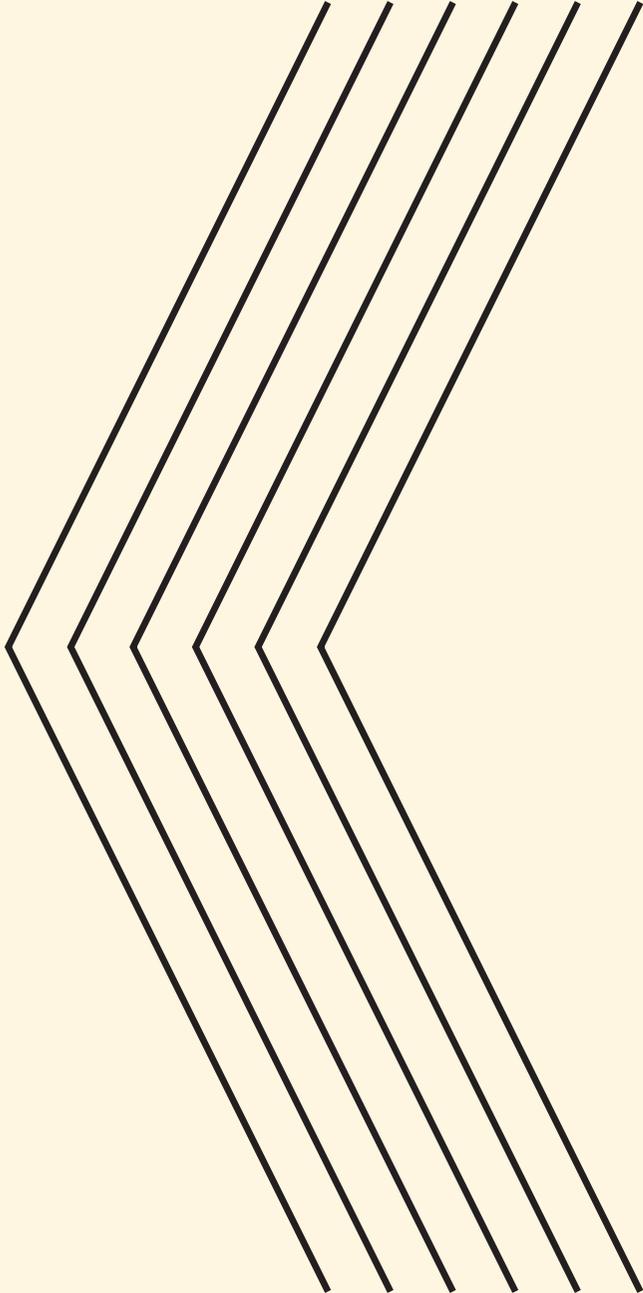
This could be paired with the brand font.



# Brand Architecture



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## Brand hierarchy

Tūhura Otago Museum has an in-house branding hierarchy.

Tūhura Otago Museum  
Tūhura Science Centre\*  
Tūhura Perpetual Guardian Planetarium\*\*  
Tūhura Shop  
Tūhura Events  
Tūhura Friends of Otago Museum

\*In an official context and formal communications (Annual Report, Annual Plan, etc.), the name 'Tūhura Otago Community Trust Science Centre' is to be used.

\*\* In an official context and formal communications (Annual Report, Annual Plan, etc.), the name 'Tūhura Perpetual Guardian Planetarium' is to be used.

# TŪHURA

Otago Museum

## TŪHURA

Otago Museum Shop

## TŪHURA

Science Centre

## TŪHURA

Planetarium

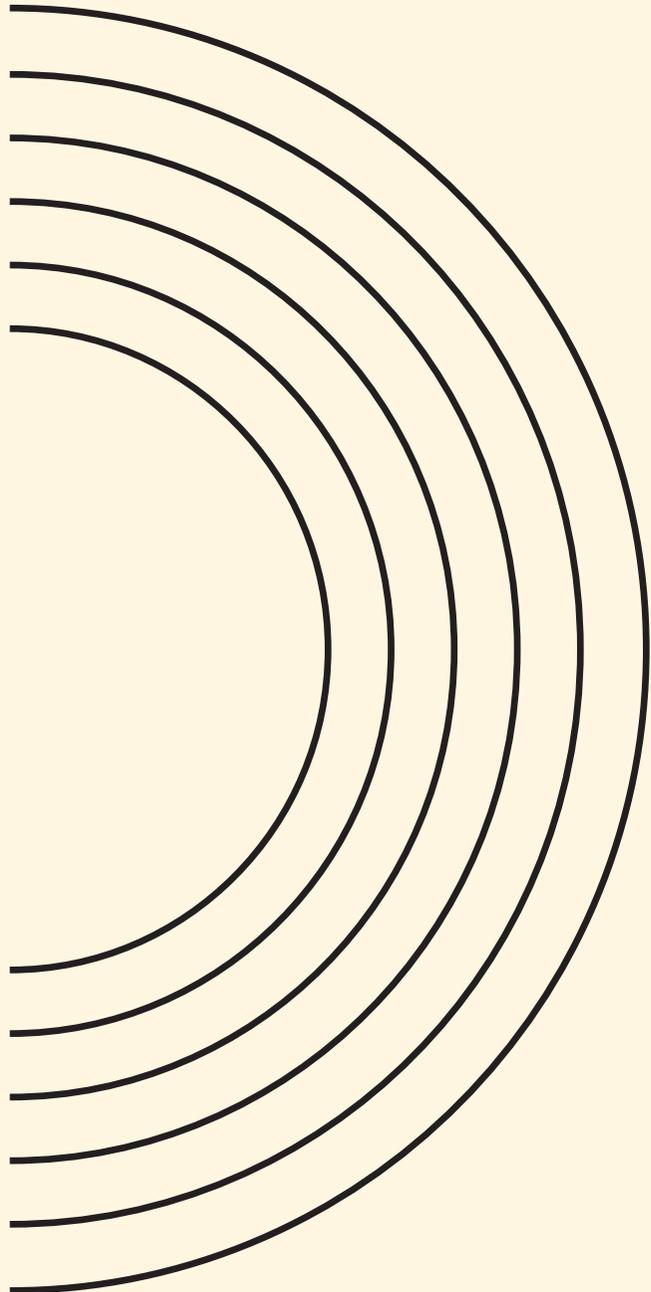
## TŪHURA

Events

## TŪHURA

Friends of Otago Museum

# Examples



**Murder at the Museum**  
Interactive Murder Mystery

6.15pm, Friday 19 May  
\$79, bookings required

Includes nibbles and a drink on arrival

**TŪHUCA**  
Otago Museum

**Murder at the Museum**  
Interactive Murder Mystery

6.15pm, Friday 19 May  
\$79, bookings required

Includes nibbles and a drink on arrival

**TŪHUCA**  
Otago Museum

**Murder at the Museum**  
Interactive Murder Mystery

6.15pm, Friday 19 May  
\$79, bookings required

Includes nibbles and a drink on arrival

**TŪHUCA**  
Otago Museum

**Murder at the Museum**  
Interactive Murder Mystery

6.15pm, tonight  
\$79 | bookings required

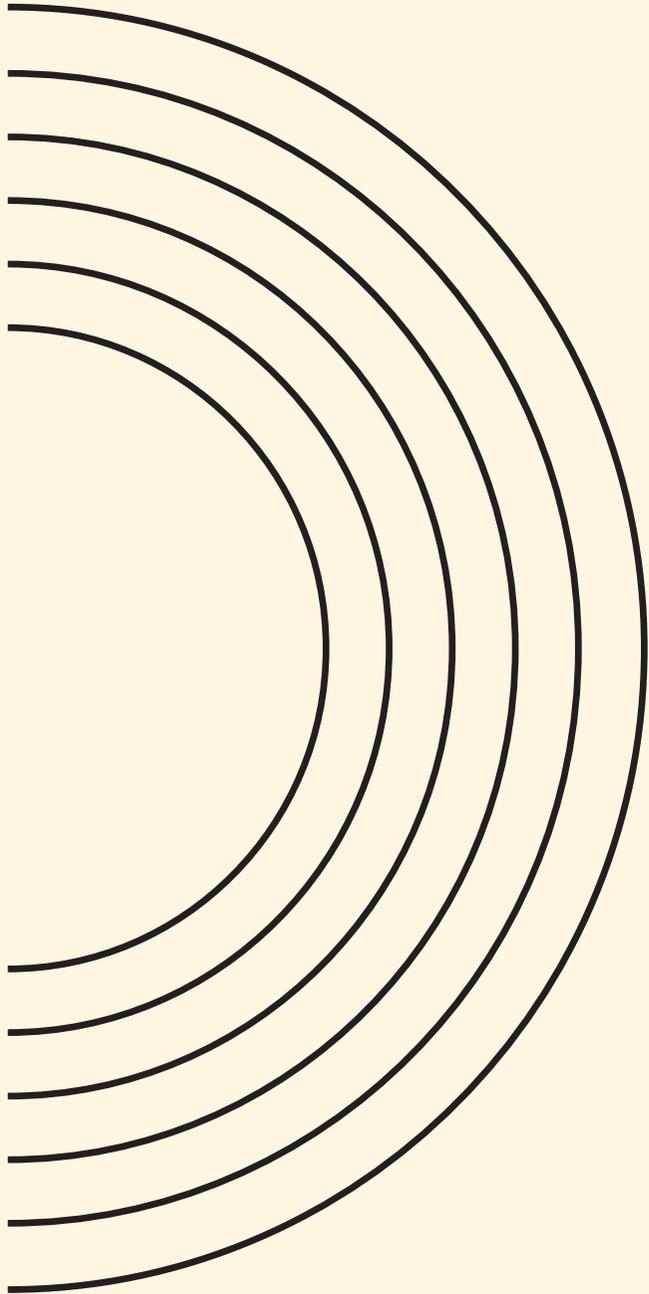
Includes nibbles and a drink on arrival

For more information and bookings visit:  
[otagomuseum.nz/whats-on](http://otagomuseum.nz/whats-on)

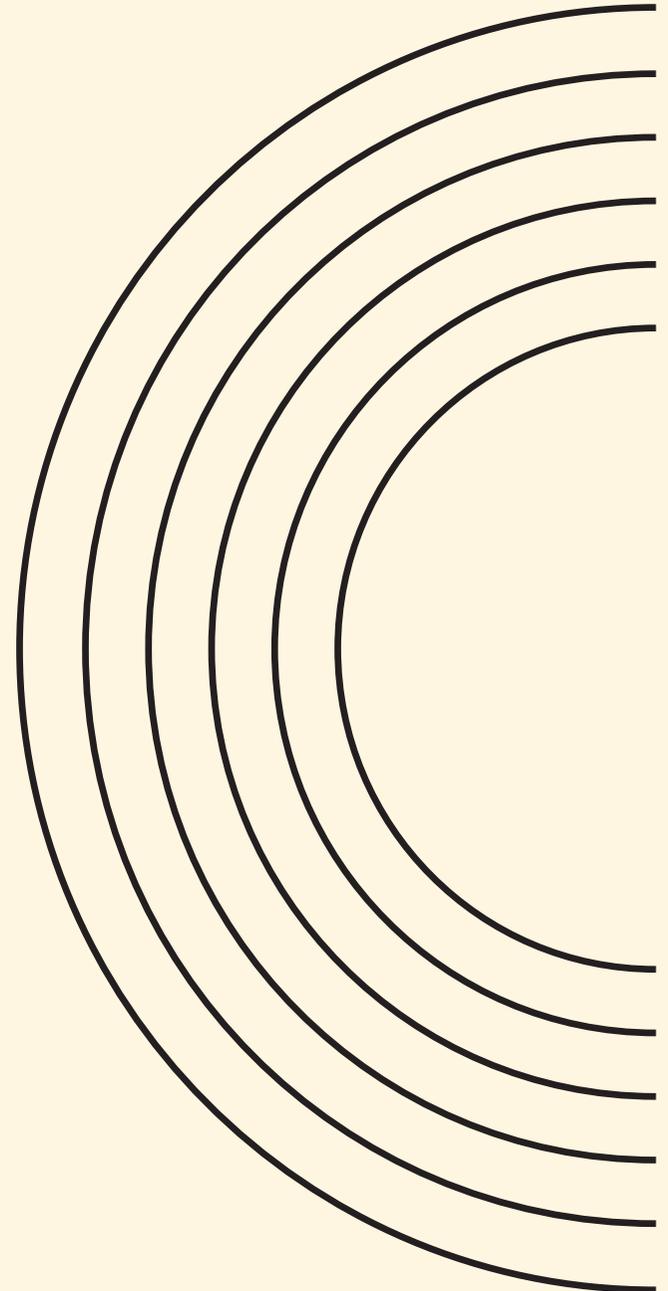
**TŪHUCA**  
Otago Museum

    
@otagomuseum

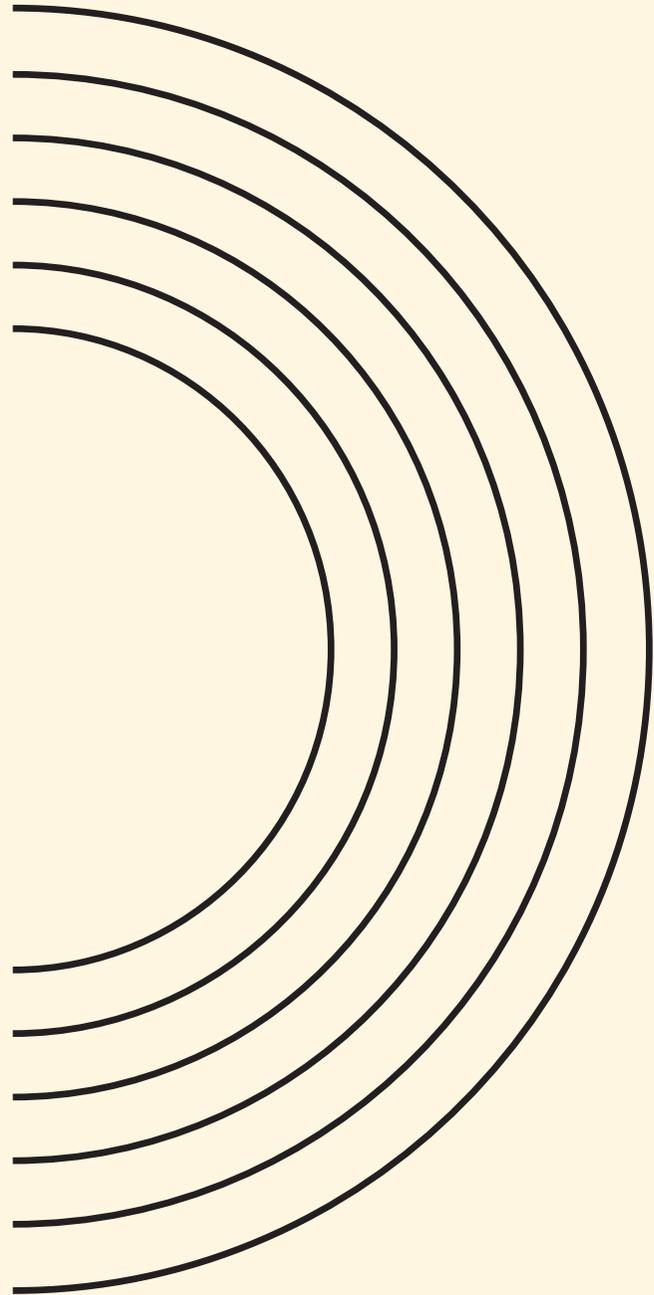
# Examples



# Examples



## Examples



It is preferable to place text and the logo directly on a high contrast background such as in the top example. In instances where this is not possible, use a block of brand colour.

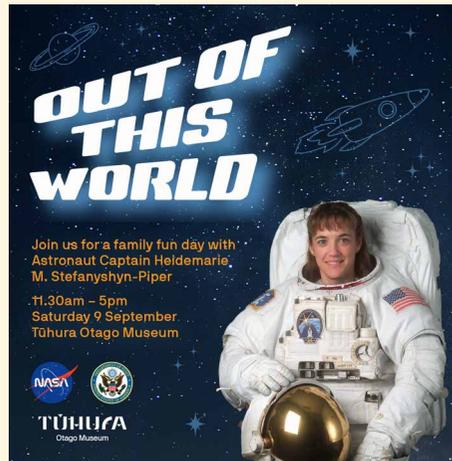
# Co-branding examples



**Tūhura** 2023  
**Photography Competition**

Submit your photo before 1 May to be in to win some great prizes! Enter online now [otagomuseum.nz/photo](http://otagomuseum.nz/photo)

**TŪHURA** Otago Museum  
**Wildlife Conservation** Otago Museum  
**PHOTO** COMPETITION  
**Canon**

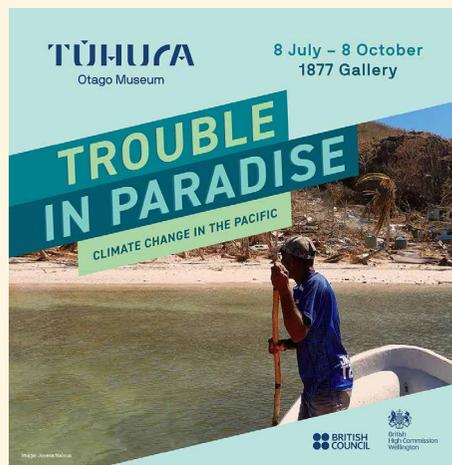


**OUT OF THIS WORLD**

Join us for a family fun day with Astronaut Captain Heidemarie M. Stefanyshyn-Piper

11.30am - 5pm  
Saturday 9 September  
Tūhura Otago Museum

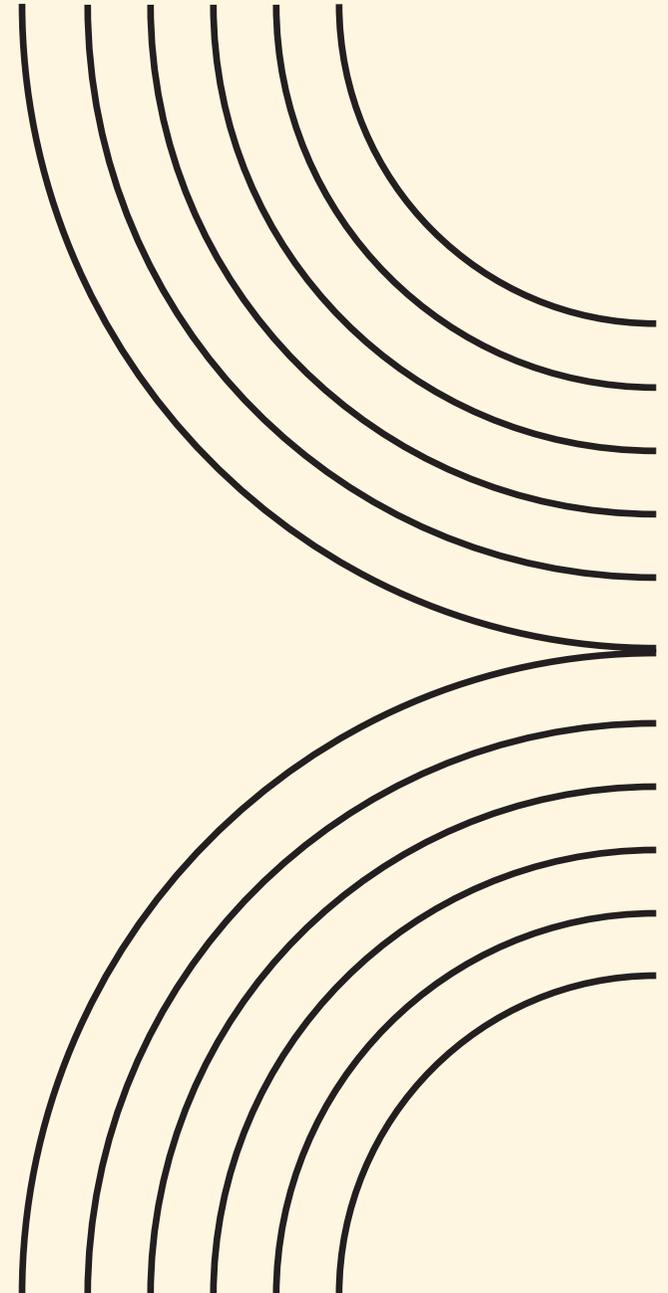
**TŪHURA** Otago Museum



**TŪHURA** Otago Museum  
8 July - 8 October  
1877 Gallery

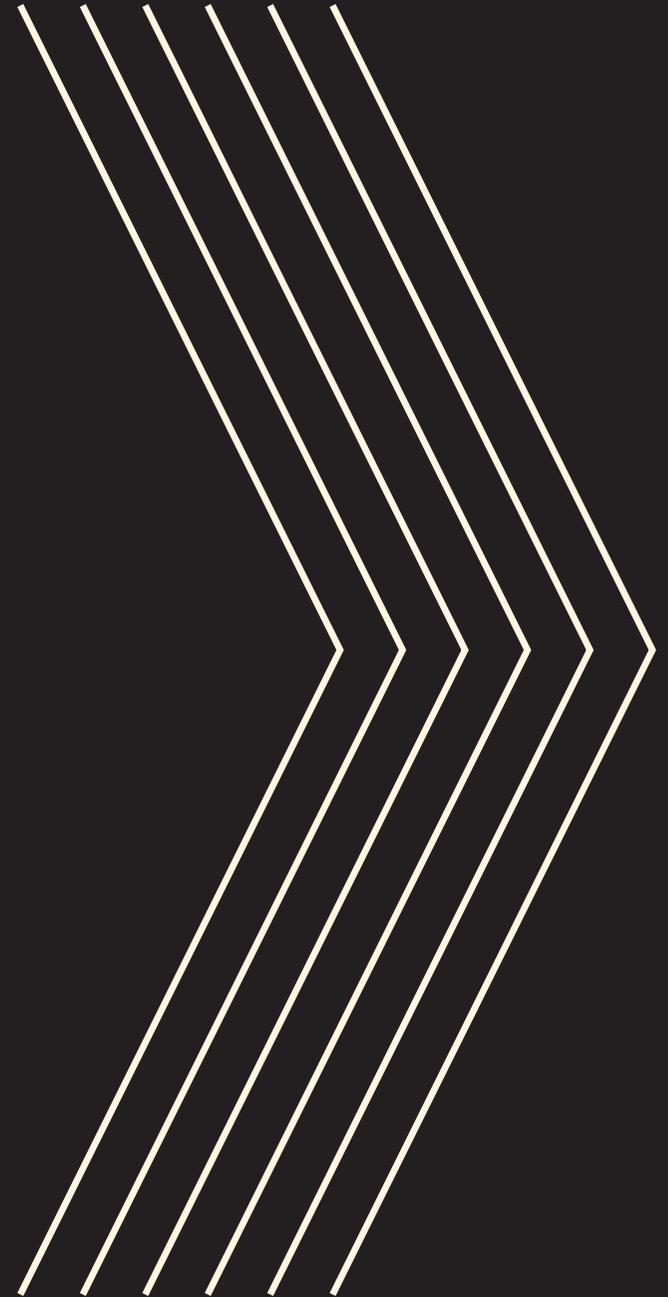
**TROUBLE IN PARADISE**  
CLIMATE CHANGE IN THE PACIFIC

**BRITISH COUNCIL** British High Commission Wellington



# Visual Language

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# Photography

Photography is an important aspect of the Tūhura Otago Museum brand, and we recommend that it be used widely.

## Light

Lighting should feel bright, warm, and natural. Indirect natural light, or imitating this is preferred.

## Mood

Fun and friendly. Always representing the brand personality and values.

## Composition

When taking photos, think about how this image will be used and displayed; whether it's landscape or portrait; and if there's enough dead room for logos and incorporation of secondary symbols for promotional advertising.

## Colour

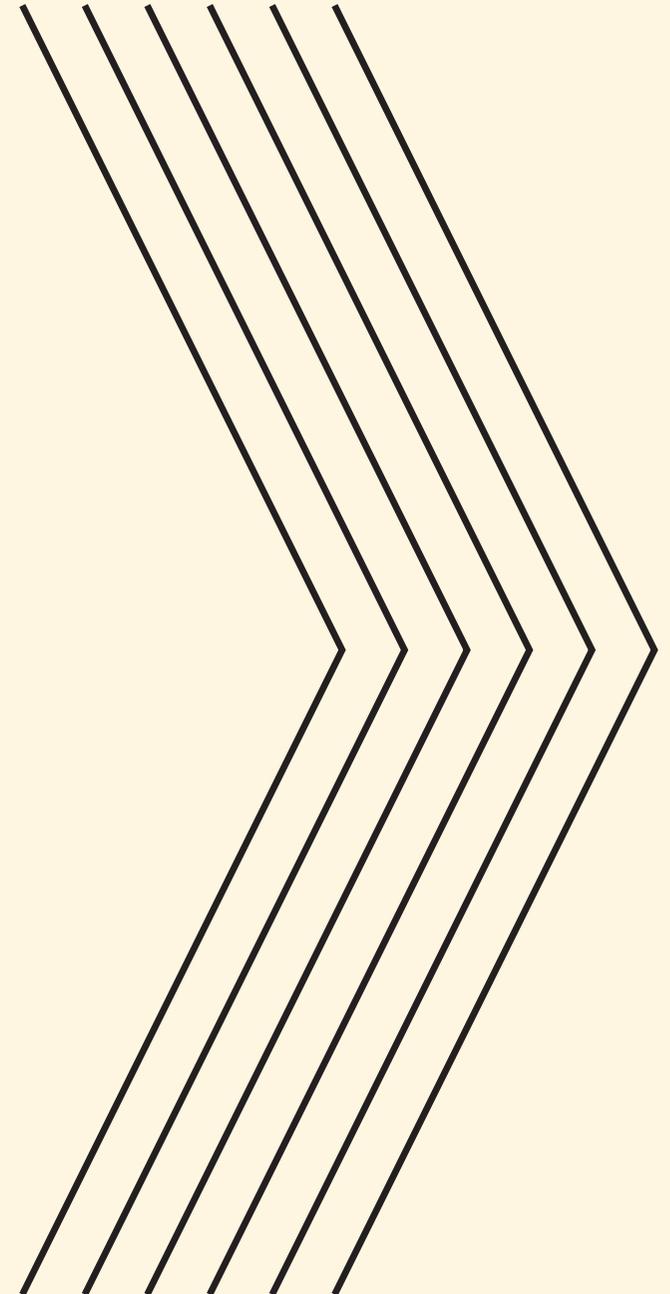
Full colour saturation

Photographs should take care to ensure people are depicted in a positive light that is respectful and empowering.

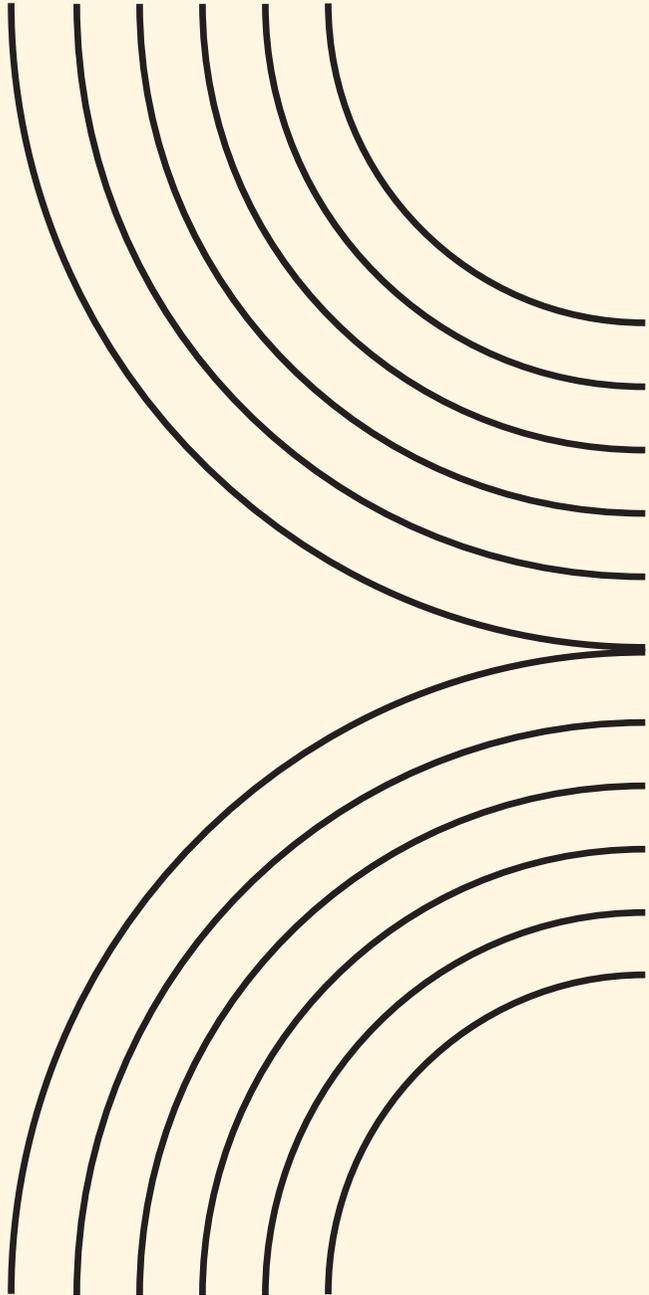
Photographers should avoid stereotyping individuals and should never objectify subjects due to culture, race, or sexual orientation. Subjects should be treated with respect and dignity, giving special consideration to those with disabilities.

Do not manipulate images in a way that could mislead viewers or misrepresent the Museum.

Always include photograph credit and copyright restrictions when required.



## Example photography



# Video

**Video is increasingly used in social media and advertising and is an important way to convey who we are as a brand.**

## **Light**

Should feel bright, warm, and natural.  
Indirect natural light, or imitating this is preferred.

## **Mood**

Fun and friendly. Always representing the brand personality and values.

## **Composition**

When framing video, think about how the video will be used and displayed; if there's enough dead room for logos and incorporation of secondary symbols for promotional advertising.

## **Color**

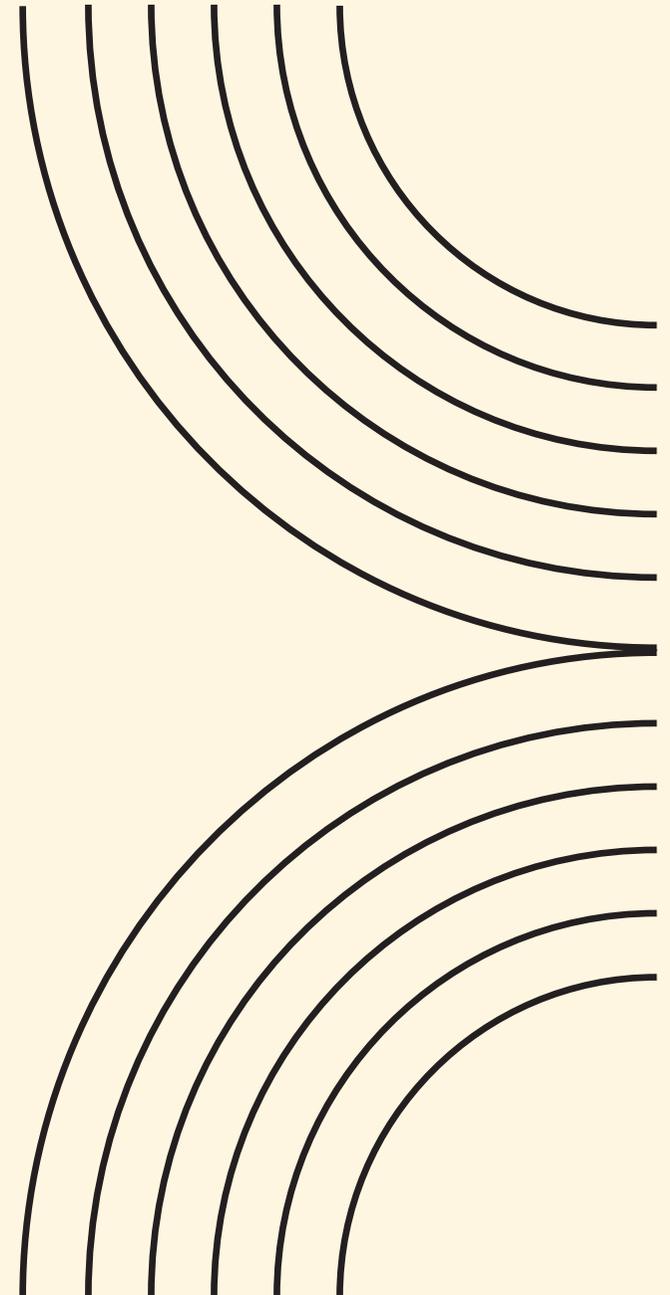
Full-colour saturation.

Videographers should take care to ensure people are depicted in a positive light that is respectful and empowering.

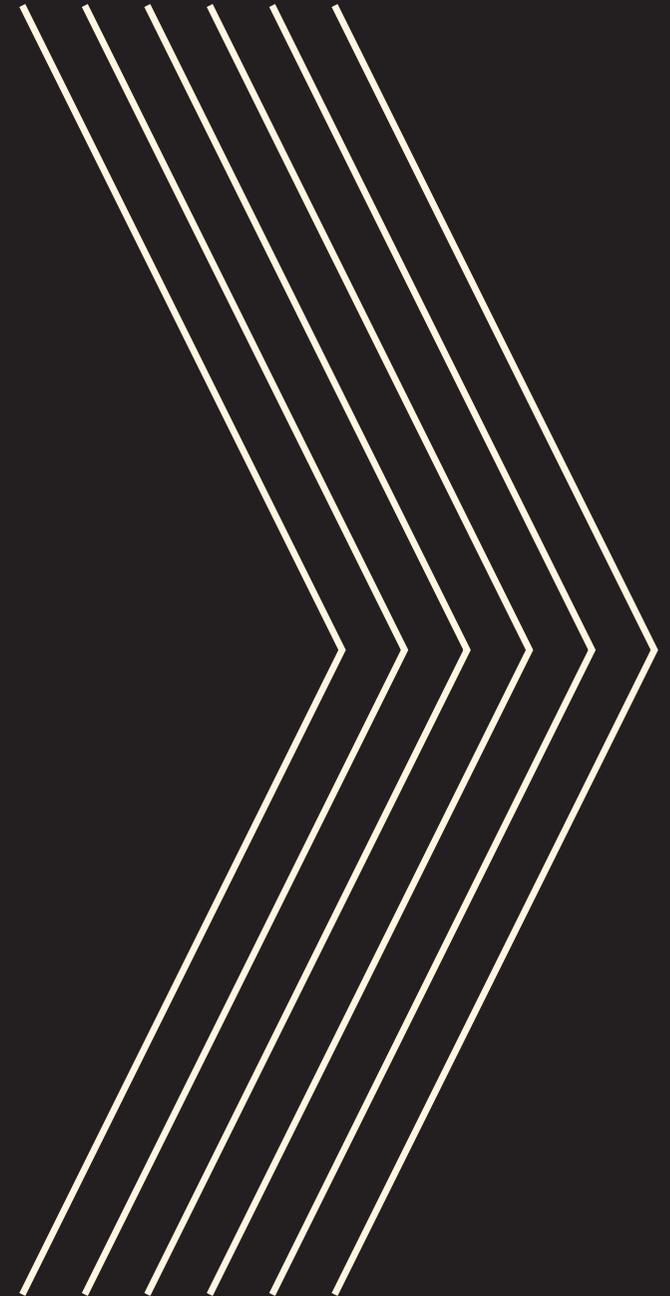
Videographers should avoid stereotyping individuals and should never objectify subjects due to culture, race, or sexual orientation. Subjects should be treated with respect and dignity, giving special consideration to those with disabilities.

Care should also be taken to apply these guidelines when selecting background music.

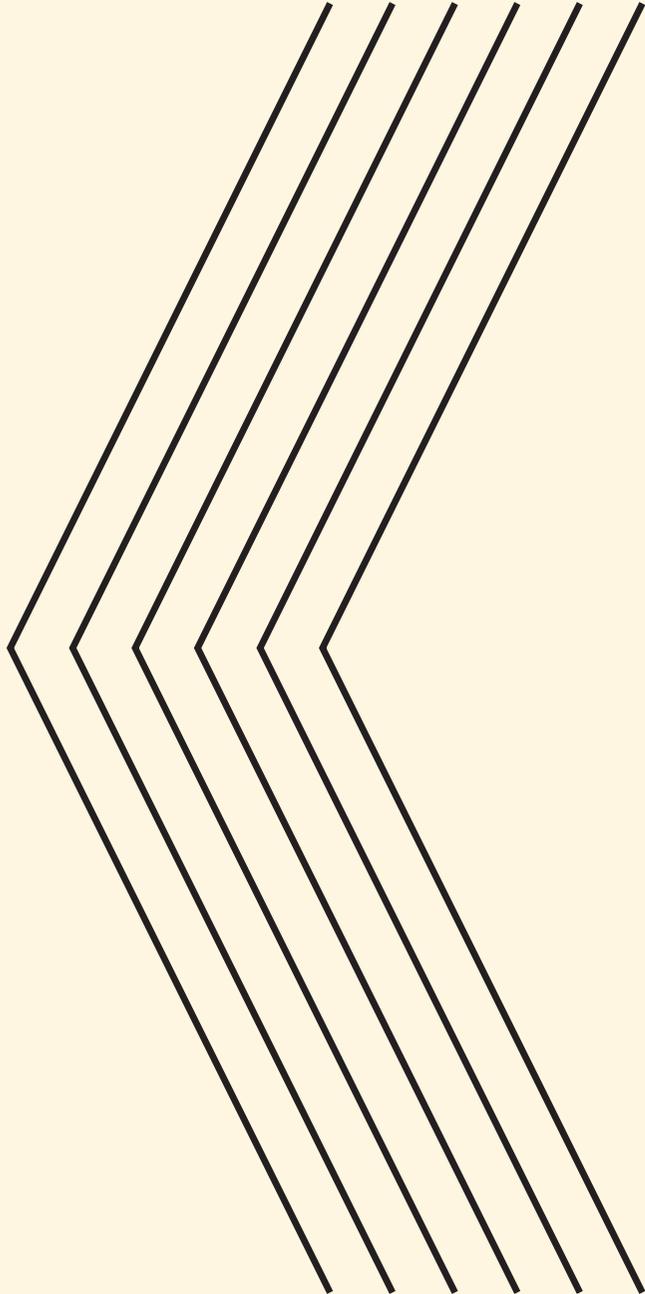
Always include video credit and copyright restrictions when required.



# Brand Voice



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# Voice

## **Tone/voice:**

Natural, friendly and engaging

Clear, easily understood and effective

Simple but not simplistic

Tailored to different audiences (adapted to fit specific exhibitions, displays or projects)

Be concise and keep writing tight

Avoid jargon and overly complex sentences

Use familiar language, short words and short sentences

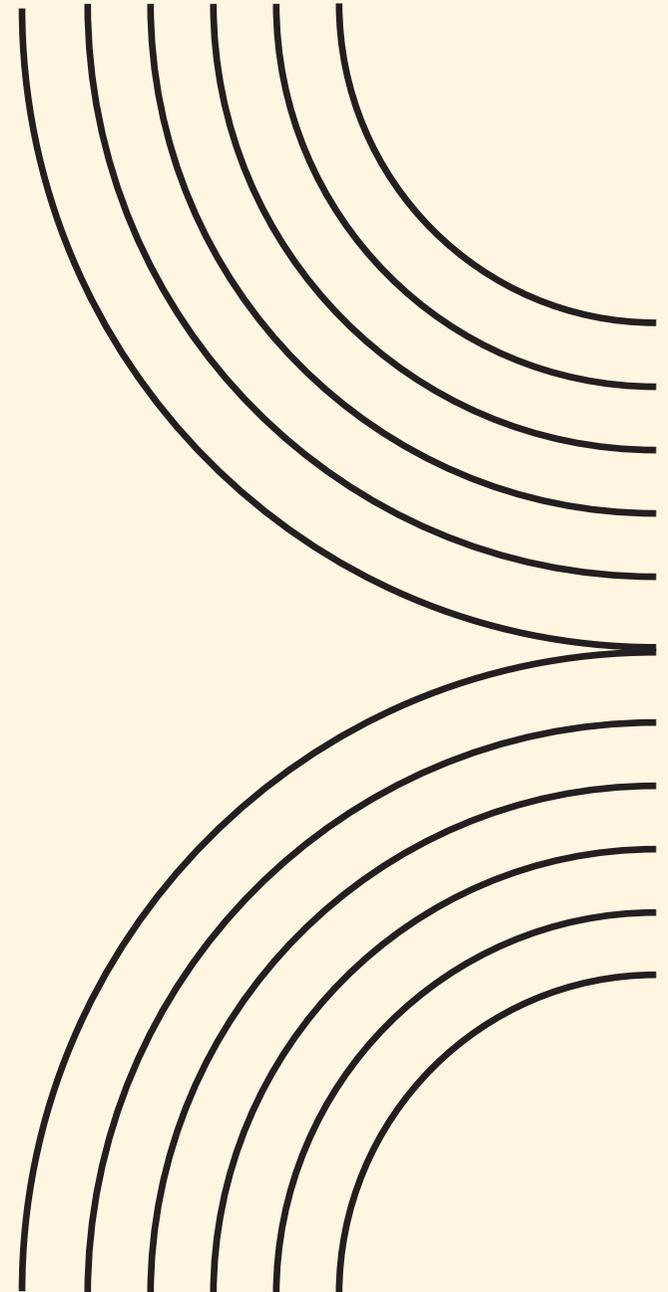
Avoid passive voice

## Technical language

*Orcinus orca*, a cetacean, occupies an important ecological niche as an apex predator. By acting as a top-down control mechanism, it affects the population dynamics of other trophic levels in its consumer-resource system.

## Simplified language

The orca (maki, *Orcinus orca*) is a variety of dolphin and part of an order of marine mammals called *Cetacea*, which also includes whales and porpoises. As a predator at the top of the food chain, it plays an important role in its ecosystem, affecting the population size and density of species at lower levels in the food web.



# Brand + Style Guidelines

Drafted by Tūhura Otago Museum Marketing and Design teams

**TŪHURA**  
Otago Museum

Last updated: 5 December 2023